

# GURU — VS — NIGURU



Nath Yogi KVS Rama Rao

# **GURU vs NIGURU**

***GURU SIDDHA NATH'S LOTUS  
FEET SERVANT***

**KVS RAMA RAO**

**[www.nathyogi.com](http://www.nathyogi.com)**

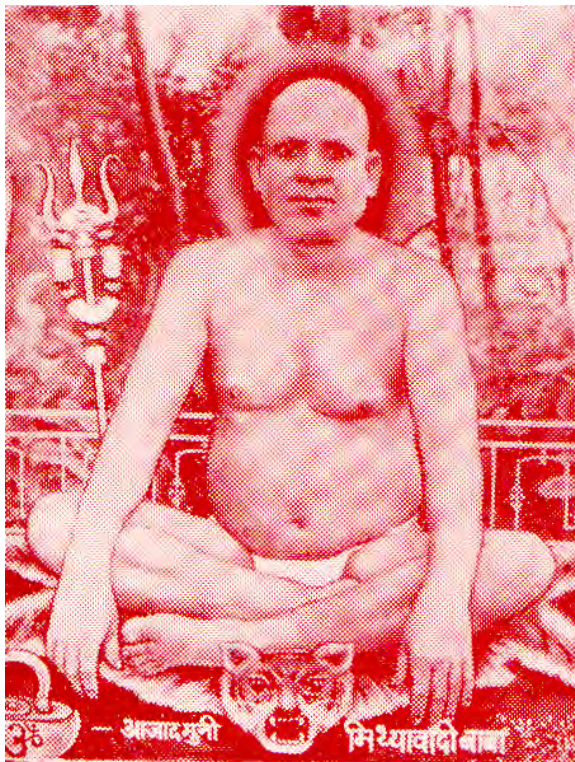
# **GURU vs NIGURU**

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# **GURU vs NIGURU**



## \*ॐ Azad Muni

He is the Guru of Bhuvani Nath. He has many names. He is known as \*Mithyawadi Baba, \*Masthana Jogi, \*Mouni Baba and \*Baba Saheb. He is the author's Pardada Guru (Greatgrand Guru or Guru's Guru's Guru). He wrote many books in Hindi. His website: [www.omazadmuni.com](http://www.omazadmuni.com) (\*See Glossary)



## **Guru Bhuvani Nath**

He is the Guru of Siddha Nath. He is the disciple of Azad Muni Baba. He is the author's Dada Guru (Grand Guru or Guru's Guru).



## **Guru Siddha Nath**

He is the author's Guru. He is the disciple of Guru Bhuvani Nath. He is also known as Kanhaiah Ram Nath. He calls Himself as Kanhaiah Ramdas. He is addressed by people as Kaniram. By His grace, the author wrote this book.



## Nava Nath

These are the Nine Natha Yogis of Natha Sampradayam established by Adi Guru (the first and foremost Guru) Lord Dattatreya. Guru Matsyendra Nath is the disciple of Guru Dattatreya and Guru Goraksha Nath is the disciple of Guru Matsyendra Nath. Adi Nath (the first and foremost Nath Yogi) is Lord Shiva. The author's Guru belongs to this lineage.

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# Part One

## **Guru vs Niguru (Part-1)**

This work to my Guru I have dedicated,  
By His grace alone, it was elevated.  
It holds 108 poems—a divine necklace.  
But how can I count  
The divine garlands I mount  
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant  
(Rama Rao Das)

---

*OM GURAVE NAMAHA  
OM TAT SAT*

**1**

The scholar counts the waves upon the shore,  
But never dares to swim to the other shore.  
He names each crest with borrowed, learned lore,  
Yet fears the silence waiting evermore.

**2**

His English tongue is sharp, his logic bright,  
It cuts the air with syllables just right.  
But words that stand without surrender's light  
Turn dry as dust—no warmth, no inward sight.

**3**

His logic shines, a lantern in the night;  
It dazzles minds with patterns crisp and tight.  
When dawn appears, that borrowed glow is gone;  
The heart stays dark where mercy never shone.

**4**

No flame descends, no inward ground is won;  
The Shore stays far while counting still goes on.  
What cannot yield will never truly cross—  
The gain of knowledge seals the deeper loss.

## 5

The eye that judged is now the eye that heals;  
In quiet dark, the Atma self-reveals.  
The “I” who stood and counted waves so long  
Has lost to the Shore where silent hearts belong.

## 6

No scholar’s lamp intrudes upon this night;  
The cave of void becomes the womb of light.  
Where knowing ends, a deeper seeing starts—  
Not thought, but grace, awakens silent hearts.

## 7

The words are many, the Truth is one;  
The moon is cold, the Self is sun.  
Taken is the script from the stranger’s hand,  
To lead them back to the Ancient Land.

## 8

What once appeared as foreign sound  
Is turned to ash where Self is found.  
Language yields, its claim must fall;  
The Ancient Land outlives it all.

## 9

No script remains, no tongue is held;

All borrowed fire is quietly felled.  
Where letters fade and silence stands,  
We are already—Ancient Land.

## 10

The Gita speaks; the speaker stays,  
The Upanishad points in subtler ways.  
Where words remain, the knower stands;  
Guru falls—no knower commands.

## 11

Nothing was gained.  
Nothing remained.  
What fell, fell through.  
No one is left true.

## 12

What rose, rose away.  
What stayed, stayed astray.  
What shone, shone dim.  
No one remains Him.

## 13

No path is found.  
No ground is sound.  
No flame is near.  
No name is clear.

## 14

All speak, nothing heard.  
All claim, no word.  
All seek, none true.  
All gone, save You.

## 15

The hand is closed.  
The eye is posed.  
The breath is thin.  
The self wears skin.

## 16

The gate is wide.  
The guard inside.  
The call is vain.  
The chant is a chain.

## 17

The crown is dust.  
The vow is rust.  
The throne is bare.  
The king not there.

## 18

The seed is sown.

The field is stone.  
The rain goes by.  
The root asks why.

## 19

The lamp is lit.  
The flame unfit.  
The smoke is loud.  
The ash is proud.

## 20

The bell is rung.  
The song unsung.  
The ear is closed.  
The heart supposed.

## 21

The book is read.  
The word is dead.  
The ink is pale.  
The grasp does fail.

## 22

The name is cried.  
The mask applied.  
The crowd is near.  
The Guru not here.

## 23

The star is cold.  
The night is old.  
The dawn is late.  
The sky holds fate.

## 24

The stone is cracked.  
The wall is stacked.  
The door is sealed.  
The wound concealed.

## 25

The cup is dry.  
The lips ask why.  
The thirst is deep.  
The well is asleep.

## 26

The staff is bent.  
The road is spent.  
The step is slow.  
The end does show.

## 27

The chain is tight.

The lock is light.  
The key is lost.  
The gate is crossed.

## 28

The song is thin.  
The voice wears skin.  
The note is torn.  
The ear forlorn.

## 29

The fire is weak.  
The smoke does speak.  
The coal is bare.  
The flame not there.

## 30

The crown is clay.  
The rule astray.  
The sceptre broke.  
The people spoke.

## 31

The seed is small.  
The root does call.  
The leaves are pale.  
The fruits fail.

## 32

The bell is still.  
The hand no will.  
The hour is gone.  
The time undone.

## 33

The book was closed.  
The page supposed.  
The word was thin.  
The truth within.

## 34

The name is vain.  
The chant a chain.  
The crowd is loud.  
The Guru not proud.

## 35

The lamp is dim.  
The glass is grim.  
The wick is torn.  
The night is worn.

## 36

The stone is mute.

The horn no flute.  
The drum is still.  
The chant no will.

### **37**

The hand is weak.  
The vow does leak.  
The palm is bare.  
The gift not there.

### **38**

The seed is lost.  
The soil is frost.  
The rain is late.  
The root to wait.

### **39**

The crown is clay.  
The robe astray.  
The throne is gone.  
The king undone.

### **40**

The bell is cracked.  
The sound is stacked.  
The hour is thin.  
The time no kin.

## 41

The book is torn.  
The page forlorn.  
The ink is dry.  
The word a lie.

## 42

The flame is small.  
The smoke does call.  
The ash is proud.  
The fire not loud.

## 43

The staff is bent.  
The path is spent.  
The step is slow.  
The end does show.

## 44

The song is faint.  
The voice has no restraint.  
The note is wrong.  
The ear not strong.

## 45

The gate is shut.

The guard is cut.  
The key is gone.  
The way withdrawn.

## 46

The star is dim.  
The sky is grim.  
The dawn is late.  
The sun no gate.

## 47

The chain is tight.  
The lock no light.  
The bond is pain.  
The link a chain.

## 48

The cup is bare.  
The thirst is there.  
The well is deep.  
The water asleep.

## 49

The name is cried.  
The mask applied.  
The crowd draws near.  
Absence stands here.

## 50

The flame is vain.  
The chant a chain.  
The crowd is loud.  
The truth not proud.

## 51

The river ran dry.  
The fish did sigh.  
The boat was still.  
The oar no will.

## 52

The mountain shook.  
The valley took.  
The peak was gone.  
The path withdrawn.

## 53

The mirror cracked.  
The face contract.  
The gaze was torn.  
The eye forlorn.

## 54

The tower leaned.

The stone unclean.  
The arch was weak.  
The wall did speak.

## 55

The bridge was thin.  
The tide rushed in.  
The span was frail.  
The crossing failed.

## 56

The cloud was black.  
The storm held back.  
The rain was mute.  
The thunder brute.

## 57

The field was bare.  
The plough no care.  
The furrow deep.  
The harvest sleep.

## 58

The wind was lost.  
The sail was tossed.  
The mast was bent.  
The voyage spent.

## 59

The cave was dark.  
The flame no spark.  
The stone was cold.  
The secret old.

## 60

The road was blind.  
The step misaligned.  
The dust was thick.  
The end too quick.

## 61

The well was sealed.  
The thirst concealed.  
The rope was short.  
The bucket naught.

## 62

The leaf was torn.  
The branch forlorn.  
The trunk was split.  
The root unlit.

## 63

The crown of snow.

The melt did show.  
The stream was thin.  
The lake no kin.

## 64

The flame was blue.  
The smoke withdrew.  
The ash was plain.  
The fire no gain.

## 65

The song was stone.  
The voice alone.  
The note was bare.  
The silence there.

## 66

The mask was worn.  
The face was shorn.  
The crowd was near.  
The truth not clear.

## 67

Ego's rapture  
Causes rapture.

## **68**

Collapse of masks,  
End of tasks.

## **69**

Self undone  
Shows only One.

## **70**

Form's decay  
Clears the Way.

## **71**

Pride's fall  
Answers the Call.

## **72**

Name's release  
Restores the Peace.

## **73**

Mind's fracture  
Opens to Nature.

**74**

Will's surrender  
None to render.

**75**

Thought's shatter—  
None after.

**76**

Desire's break  
Clears the ache.

**77**

Bond's sever  
Flows forever.

**78**

Shadow torn,  
Dawn is born.

**79**

Illusion's fall,  
Truth stands tall.

## 80

Grip released  
Hunger ceased.

## 81

Veil withdrawn  
Pure Light drawn.

## 82

Knot untied  
Silence replied.

## 83

Guru falls—  
Niguru false.

## 84

I am not—  
None is got.

## 85

Lotus feet—  
All complete.

**86**

No Guru's signature—  
No ego fracture.

**87**

Self claims one,  
Self is none.

**88**

Many a silence;  
None is Asilence.

**89**

Controlled is wind;  
No surety for mind.

**90**

Ego is where—  
No God there.

**91**

The deed  
Is God indeed.

**92**

To be honest,  
Is the best.

**93**

No Guru's flame—  
No seeker's shame.

**94**

No Guru's breath—  
No ego's death.

**95**

No Guru's gaze—  
No mind ablaze.

**96**

No Guru's seal—  
Ego can conceal.

**97**

No Guru's call—  
No self-downfall.

**98**

No Guru's hand—  
No truth can stand.

**99**

Many a pause;  
None is the cause.

**100**

Many a still;  
None is nil.

**101**

To be true  
Is the clue.

**102**

To be clear,  
Is most near.

**103**

To be plain  
Is to remain.

## **104**

To be bare  
Is not to care.

## **105**

To be still  
Is beyond will.

## **106**

Guru descends;  
Niguru pretends.

## **107**

Guru rains—  
Niguru feigns.

## **108**

Guru breaks;  
Niguru fakes.

*OM TAT SAT*

*Salutations to the shoes of my Eternal Father  
Guru Siddha Nath*

---

*The True Guru's Grace  
Has No End*

---

# Part Two

## **Guru vs Niguru (Part-2)**

This work to my Guru I have dedicated,  
By His grace alone, it was elevated.  
It holds 108 poems—a divine necklace.  
But how can I count  
The divine garlands I mount  
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant  
(Rama Rao Das)

---

*OM GURAVE NAMAHA  
OM TAT SAT*

**1**

Guru gives;  
Niguru lives.

**2**

Guru shines;  
Niguru mines.

**3**

Guru bows;  
Niguru shows.

**4**

Guru flames;  
Niguru claims.

**5**

Guru ends;  
Niguru bends.

**6**

Guru stills;

Niguru drills.

**7**

Guru seals;  
Niguru steals.

**8**

Guru lands;  
Niguru brands.

**9**

Guru speaks;  
Niguru sneaks.

**10**

Guru rains;  
Niguru drains.

**11**

Guru reveals;  
Niguru deals.

**12**

Guru acts;  
Niguru reacts.

## **13**

Guru is;  
Niguru explains.

## **14**

God is Guru;  
Sham niguru.

## **15**

Guru is God;  
Niguru fraud.

## **16**

Guru is fire;  
Niguru desire.

## **17**

Guru is flame;  
Niguru a frame.

## **18**

Guru is whole;  
Niguru role.

## **19**

Guru is seal;  
Niguru deal.

## **20**

Guru is breath;  
Niguru sheath.

## **21**

Guru is light;  
Niguru blight.

## **22**

Guru is true;  
Niguru askew.

## **23**

Guru breaks norms;  
Niguru performs.

## **24**

Guru misbehaves;  
Niguru behaves.

**25**

Guru breaks forms;  
Niguru conforms.

**26**

The word is thin;  
The truth is within.

**27**

Guru aligns:  
Niguru maligns.

**28**

What shines can be worn;  
What liberates must burn.

**29**

Where Asilence reigns,  
None remains.

**30**

Truth is not spread;  
The self must head  
Towards it to be dead.

## 31

The Guru gives  
Yet none receives.

## 32

The seeker gives  
And niguru receives.

## 33

Wearing a mask,  
Praying in a mosque;  
Conversion is task—  
Allah does not bask.

## 34

Masked in role;  
No touch of whole.

## 35

Mosque in name;  
No prophet's flame.

## 36

Task of convert;  
Ego's subvert.

## **37**

Bask denied;  
Niguru lied.

## **38**

Guru is cave;  
Niguru grave.

## **39**

Guru is womb;  
Niguru tomb.

## **40**

Guru is source;  
Niguru course.

## **41**

Guru is still;  
Niguru nil.

## **42**

Guru is full;  
Niguru dull.

## 43

Guru is completion;  
Niguru competition.

## 44

Guru the fall;  
Niguru the tall.

## 45

Syllables rang through forest air;  
Devotees gathered—humble prayer.  
Name is husk when Flame is gone;  
Silence alone makes Rama one.

## 46

A kingdom lost, a forest gained,  
The exile's path by fate ordained.  
Yet all the play was dream and show,  
The Witness watched, but did not go.

## 47

The fire consumed the tale of kings,  
Ashes remained of worldly things.  
Yet in that ash no Name was found,  
Only the Silence, vast, profound.

## 48

No bow, no crown, no war, no fame,  
The void resounds His hidden Name.  
Not spoken, sung, nor carved in stone,  
But breathed in stillness, all alone.

## 49

The Guru's glance, the secret flame,  
Bestows the truth beyond the Name.  
No drama here, no tale to tell,  
Only the drop that breaks the shell.

## 50

The prince dissolves, the tale is dust,  
The seeker yields, the bow is rust.  
What Rama is, no play can show—  
The Silent Flame alone will glow.

## 51

Beware the niguru's hollow claim,  
Who chants the syllables without Flame.  
The true Name hides in Guru's breath,  
Not in the drama, nor in death.

## 52

The hand releases bow and pride,

The heart surrenders, nothing to hide.  
In yielding all, the Flame appears,  
The Silent Name dissolves the years.

## 53

Duality breaks, the stage is bare,  
No Lord Rama here, no Mother Sita there.  
The play collapses, silence reigns,  
The Name is lost, the Flame remains.

## 54

Twelve petals spiral, each a gate,  
From form to void, they radiate.  
The center holds no word, no fame,  
Only the Silence of His Name.

## 55

This cycle ends where it began,  
No prince, no bow, no mortal man.  
The quatrains burn, the ash is same—  
The Silent Flame, the hidden Name.

## 56

Books end—no closure won;  
Paths end—comes no one.  
The teaching ends, the teacher gone;  
Silence speaks when all is done.

## 57

Books close, the ink is dry,  
Paths fade beneath the sky.  
Teachers vanish, names undone,  
Silence reigns when all is one.

## 58

No word, yet speech is clear,  
No sound, yet truth draws near.  
No form, yet presence stays,  
No end, yet end displays.

## 59

Scrolls burn, the flame remains,  
Steps lost, yet still the plains.  
Guru gone, the gaze is whole,  
Silent breath unveils the soul.

## 60

Books may boast of hollow lore,  
Paths may lead to empty door.  
Teachers false will fade away,  
Silence guards the rightful way.

## 61

Guru walks;

Niguru talks.

## **62**

Guru is renunciation;  
Niguru pronunciation.

## **63**

Guru is conjunction;  
Niguru injunction.

## **64**

Guru is Self-proclaimed;  
Niguru self-proclaimed.

## **65**

Guru is lamp;  
Niguru damp.

## **66**

Guru is light;  
Niguru byte.

## **67**

Guru is transformation;  
Niguru information.

## 68

Guru's Self functions;  
Niguru's self functions.

## 69

Guru's flame shines, clear and bright—  
No wick, no mask, just living light.  
Niguru glows by borrowed frame,  
A hollow lamp—no inner flame.

## 70

Guru speaks through silent air,  
A gesture lifts beyond despair.  
Niguru chants with empty breath,  
Echoes bound to ego's health.

## 71

Guru unties the knot of "I,"  
Self dissolves, the seeker dies.  
Niguru knots the rope once more,  
Binding names to hollow lore.

## 72

Guru cuts the root of claim,  
Ego burns without a flame.  
Niguru paints the self as king,

Crowns the dust, forgets the sting.

## 73

Guru shows what is, “not you,”  
Truth stands bare, forever new.  
Niguru feeds the mirrored face,  
Names the mask as highest grace.

## 74

Guru ends the searcher’s role,  
Drops the doer into Whole.  
Niguru keeps the wheel in spin,  
Calls the chase a holy win.

## 75

Guru speaks and words fall still,  
Silence seals the final will.  
Niguru shouts with borrowed sound,  
Noise circles, round and round.

## 76

Guru leaves no trace behind,  
Path dissolves within the mind.  
Niguru marks each step in stone,  
Builds a road to self alone.

## 77

Guru gives by taking all,  
Self must rise by learning fall.  
Niguru gives a heavier load,  
Adds one more to ego's hoard.

## 78

Guru's hand is grace bestowed,  
A pathless gift, no debt is owed.  
Niguru grasps to guard his throne,  
Counting crowns he calls his own.

## 79

Guru gives without a sign,  
No giver left, no gift as "mine."  
Niguru marks each deed and part,  
Keeps a ledger close to heart.

## 80

Guru frees from gain and loss,  
Burns the scales, dissolves the cross.  
Niguru weighs each word and face,  
Trades in fear, not in grace.

## 81

Guru stands where "why" is gone,

Dawn without a rising sun.  
Niguru asks and answers too,  
Traps the truth in “me” and “you.”

## 82

Guru ends the need to know,  
Lets the river cease to flow.  
Niguru dams the living stream,  
Calls the pool a sacred dream.

## 83

Guru shields with unseen flame,  
Preserves the lineage, guards the Name.  
Niguru builds with walls of pride,  
False fortress where the blind reside.

## 84

Guru hides to let you see,  
Truth revealed in anonymity.  
Niguru stands in borrowed light,  
Blocks the dawn, declares it night.

## 85

Guru breaks the chain of claim,  
No heir, no rank, no holy fame.  
Niguru crowns the chosen few,  
Turns the path into a queue.

## 86

Guru keeps no outer sign,  
Seal is inward, mark divine.  
Niguru sells a stamped decree,  
Calls the brand spirituality.

## 87

Guru flows as living stream,  
Wakes the sleeper from the dream.  
Niguru freezes words in form,  
Builds a shrine around the norm.

## 88

Guru's word becomes a wheel,  
Each turn reveals what silence seals.  
Niguru scribbles hollow signs,  
A broken circle, false designs.

## 89

Guru speaks once—echo ends,  
Meaning meets where sound suspends.  
Niguru repeats to spread,  
Words multiply, truth is dead.

## 90

Guru turns the key within,

Locks fall off; no door, no sin.  
Niguru hands a rusted code,  
Adds more locks to every mode.

## 91

Guru points, then steps aside,  
Lets the seer and seen collide.  
Niguru stands to be the view,  
Blocks the sight with “me” and “you.”

## 92

Guru leaves no final verse,  
End and source are universe.  
Niguru seals the book as last,  
Chains the living to the past.

## 93

Guru bows with Self erased,  
No throne, no crown, no claim placed.  
Niguru stands with pomp and show,  
A mask of power, empty glow.

## 94

Guru kneels where ego ends,  
No front, no back, no “us” or “them.”  
Niguru rises on the stage,  
Acts the role, adorns the cage.

## 95

Guru serves by being none,  
Work complete before begun.  
Niguru serves to be adored,  
Feeds on praise, starves the Lord.

## 96

Guru fades like morning dew,  
Seen as one, then not as two.  
Niguru hardens into name,  
Carves the stone, proclaims the same.

## 97

Guru leaves no one behind,  
Nothing lost, nothing to find.  
Niguru gathers ranks and rows,  
Counts the few, excludes the rest.

## 98

Guru's Self dissolves the chain,  
No seeker left, no loss, no gain.  
Niguru binds with grasping hand,  
A palace built on shifting sand.

## 99

The false unmasked, the real drew close,

No name, no robe, no outer pose.  
He burned the past, both wrong and right—  
And made the blindness yield to Light.

## 100

Guru ends the need to climb,  
Here is there; beyond is time.  
Niguru raises steps and ranks,  
Calls the ladder sacred planks.

## 101

Guru burns the last demand,  
Nothing held in heart or hand.  
Niguru hoards a promised more,  
Locks desire behind a door.

## 102

Guru rests where effort dies,  
Stillness sees with open eyes.  
Niguru drives the endless race,  
Sweat replaces living grace.

## 103

Guru is when “is” is done,  
Many gone, yet not a one.  
Niguru counts and names the crowd,  
Numbers speak, the truth is bowed.

## 104

Guru's gaze cuts through the mist,  
No thought, no doubt, no false resist.  
Niguru clouds with clever lies,  
Confusion veils the seeker's eyes.

## 105

Guru sees before you see,  
Truth unveiled in clarity.  
Niguru teaches how to think,  
Mind grows thick upon the brink.

## 106

Guru strikes the root of fear,  
Nothing comes, so nothing's near.  
Niguru warns of loss and fall,  
Threat becomes the sacred call.

## 107

Guru frees from right and wrong,  
Ends the duel where minds belong.  
Niguru sharpens moral blades,  
Cuts the world in measured shades.

## 108

Guru stands where choice is gone,

Action blooms, no actor born.  
Niguru preaches will and plan,  
Binds the fate of “I am man.”

*OM TAT SAT*

*Salutations to the shoes of my Eternal Father  
Guru Siddha Nath*

---

*The True Guru's Grace Has  
No End*

---

# Part Three

## **Guru vs Niguru (Part-3)**

This work to my Guru I have dedicated,  
By His grace alone, it was elevated.  
It holds 108 poems—a divine necklace.  
But how can I count  
The divine garlands I mount  
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant  
(Rama Rao Das)

---

*OM GURAVE NAMAHA  
OM TAT SAT*

**1**

Guru calls with silent tone,  
The Self returns, no “mine,” no “own.”  
Niguru clings with grasping will,  
The ego reigns, the heart stands still.

**2**

Guru points where words dissolve,  
Questions fade; there’s none to solve.  
Niguru piles up creed and rule,  
Calls the burden sacred tool.

**3**

Guru breaks the mirror clean,  
No seer left, no sight, no seen.  
Niguru polishes the glass,  
Feeds the face that longs to last.

**4**

Guru cuts the root of fear,  
Nothing comes, so nothing’s near.  
Niguru guards with threat and claim,  
Chains the soul to loss and gain.

## 5

Guru ends the seeker's role,  
Drops the doer into Whole.  
Niguru keeps the chase alive,  
Calls the race the way to thrive.

## 6

Guru shows no "two" to fight,  
No left, no right, just endless light.  
Niguru splits the field in two,  
A war of names, a hollow view.

## 7

Guru rests where edges end,  
No foe to face, no side to bend.  
Niguru sharpens "us" and "them,"  
Draws the line, then bows to it.

## 8

Guru knows no win or loss,  
Steps dissolve the imagined cross.  
Niguru counts the score with zeal,  
Calls the wound a sacred seal.

## 9

Guru ends the clash of thought,

Peace is found where none is sought.  
Niguru fuels the ancient flame,  
Keeps the fire alive as claim.

## 10

Guru stands beyond all sides,  
Truth remains when split subsides.  
Niguru thrives on chosen views,  
Feeds the mind with partial news.

## 11

Guru ends with wordless flame,  
No sound, no form, no claim of name.  
Niguru shouts to guard his role,  
Noise that binds the seeker's soul.

## 12

Guru seals with living hush,  
Thought dissolves in silent rush.  
Niguru fills the void with cry,  
Calls the echo truth made high.

## 13

Guru stills the final need,  
Nothing left to know or read.  
Niguru adds one more decree,  
Chains the heart to certainty.

## 14

Guru closes speech and sign,  
End and source in one align.  
Niguru opens endless talk,  
Turns the path to crowded walk.

## 15

Guru ends where none remains,  
Freedom without loss or gain.  
Niguru starts where noise begins,  
A louder lock for deeper sins.

## 16

Guru repletes;  
Niguru depletes.

## 17

Guru is Whole;  
Niguru hole.

## 18

Guru fulfills;  
Niguru bills.

## **19**

Guru is rest;  
Niguru test.

## **20**

Guru is Soul;  
Niguru soul.

## **21**

Guru ignites;  
Niguru recites.

## **22**

Guru awakens by fire.  
Niguru flames the desire.  
Guru leaves no trace behind.  
Niguru binds the seeking mind.

## **23**

Guru abides;  
Niguru divides.

## **24**

Guru solves;  
Niguru resolves.

## 25

Om is the Word, the primal Flame,  
Beyond all speech, beyond all Name.  
It burns the doubt, It ends all quests;  
In Guru's Heart, the seeker rests.

## 26

No tongue can tell, no mind can frame;  
The soundless Sound is still the same.  
It breaks the thought, It bends the will;  
In Guru's glance, the soul is still.

## 27

The seeker asks, "What path is true?"  
But questions fade in Guru's view.  
The Flame consumes, the night departs;  
Om wakes the dark within our hearts.

## 28

No more to seek, no more to roam;  
The drop dissolves—the Sea is home.  
The search is gone, the burden free;  
In Guru's heart, Eternity.

## 29

The realm of Light no tongue can tell,

Where Silence rings its secret bell.  
The mind dissolves, the self is gone;  
Truth dawns—shines as only One.

### 30

The Guru speaks without a sound,  
His glance alone turns worlds around.  
No book, no rite, no hollow claim—  
But living Fire, the sacred Flame.

### 31

The ego cries, “I still remain,”  
But Guru’s grace dissolves the chain.  
The knot untied, the burden free;  
The form dissolves in unity.

### 32

The false will preach with borrowed word,  
But hollow songs are never heard.  
Niguru’s path is dust and night;  
Guru shines with endless Light.

### 33

Om is the staff, the yogi’s breath;  
It conquers fear, It conquers death.  
It is the cave, the Flame, the sky;  
The end of “I,” the end of “my.”

## 34

No temple stone, no altar grand,  
Can hold the Truth within its hand.  
The Guru's glance, the Guru's tone,  
Make seeker's heart the living throne.

## 35

The mind that seeks is bound to stray,  
But Guru shows the silent Way.  
Where thought dissolves, where time is none,  
Where all is seen, and all is One.

## 36

The Flame consumes the seeker's pride,  
No refuge left, no place to hide.  
Yet in that loss the Truth is found—  
The boundless Sky, the endless Ground.

## 37

The cave of heart is dark and deep,  
Where countless souls in silence sleep.  
But Guru wakes the hidden spark,  
And lights the Flame within the dark.

## 38

The Word of God is Om alone;

It breaks the stone, It shakes the bone.  
It is the staff, the sword, the key;  
It opens doors to liberty.

### 39

Thus ends the song, yet never mends,  
For Guru's grace forever bends  
The seeker's path into the Flame,  
Beyond all doubt, beyond all Name.

### 40

At Guru's lotus feet I bow,  
No pride remains, no self, no vow.  
The tears of love dissolve the night,  
The seeker rests in endless light.

### 41

Silence holds what words can't name,  
The soundless source remains the same.  
The Light itself consumes the "I,"  
The seeker fades; the truth is sky.

### 42

The lotus blooms, the fragrance sweet,  
The world dissolves beneath His lotus feet.  
The song of prayer, the folded hand,  
The seeker serves at His command.

## 43

The name dissolves, the One is One,  
The seeker's path is wholly done.  
No thought remains, no time, no quest,  
In Guru's Heart, the soul finds rest.

## 44

The flame of *bhakti* never hides,  
It burns the pride, it bends the tides.  
The seeker bows, the Guru shines,  
The path is His, the heart is mine.

## 45

Thus ends the quest, yet never ends,  
For Guru's grace forever bends.  
The seeker lost, the flame remains,  
Beyond all doubt, beyond all chains.

## 46

The heart dissolves, the feet are near,  
The flame consumes both love and fear.  
No dual path, no split remains,  
Guru alone—the truth sustains.

## 47

No difference in Guru and Om,

His lotus feet—our eternal home.  
The seeker drinks the nectar known:  
Guru is Om, and Om is Guru—alone.

## 48

At Guru's lotus feet the seeker bows,  
No pride remains, no binding vows.  
The heart dissolves, no need to roam,  
His lotus feet are the seeker's home.

## 49

From Guru's face the nectar streams,  
It floods the heart, it ends all schemes.  
The seeker tastes ambrosia's foam,  
And finds in grace the final home.

## 50

The truth compressed—a gnostic Flame;  
Guru and Om share the same name.  
A playful koan, the seeker's tome,  
Reveals the path: no road leads home.

## 51

Guru smokes;  
Niguru pokes.

**52**

Guru drinks;  
Niguru sinks.

**53**

Guru breathes;  
Niguru seethes.

**54**

Guru stands;  
Niguru strands.

**55**

Guru flies;  
Niguru lies.

**56**

Guru is sky;  
Niguru "I".

**57**

Guru is Self:  
Niguru self.

**58**

Guru is Om;  
Niguru ohm.

**59**

Guru is Word;  
Niguru work.

**60**

Guru is Being;  
Niguru doing.

**61**

Guru is Silence;  
Niguru violence.

**62**

Guru is essence;  
Niguru sense.

**63**

Guru gives no peace;  
Niguru piece.

## **64**

Guru is absence;  
Niguru presence.

## **65**

Guru is void;  
Niguru devoid.

## **66**

Guru is None;  
Niguru one.

## **67**

Guru frees;  
Niguru agrees.

## **68**

Guru is within;  
Niguru bin.

## **69**

Guru ends sins;  
Niguru pins.

## **70**

Guru is law;  
Niguru flaw.

## **71**

Guru is mirror;  
Niguru error.

## **72**

Guru is bliss;  
Niguru abyss.

## **73**

Guru is none;  
Niguru some one.

## **74**

Guru is life;  
Niguru strife.

## **75**

Guru has rod;  
Niguru sod.

## **76**

Guru is no-hope;  
Niguru good-hope.

## **77**

Guru is scope;  
Niguru rope.

## **78**

Guru copes;  
Niguru hopes.

## **79**

Guru is beyond-beyond;  
Niguru bond on bond.

## **80**

Guru is sound;  
Niguru bound.

## **81**

Guru roams in burial ground;  
Niguru lives on ground.

**82**

Guru is all around;  
Niguru a wound.

**83**

Guru conceals;  
Niguru heals.

**84**

Guru is perfect;  
Niguru defect.

**85**

Guru rejects;  
Niguru projects.

**86**

Guru reflects;  
Niguru deflects.

**87**

Guru is dear;  
Niguru fear.

**88**

Guru is sire;  
Niguru mire.

**89**

Guru is sage;  
Niguru cage.

**90**

Guru is saint;  
Niguru paint.

**91**

Guru is restraint;  
Niguru taint.

**92**

Guru is fact;  
Niguru artifact.

**93**

Guru is real;  
Niguru reel.

**94**

Guru is clear;  
Niguru smear.

**95**

Guru is self-death;  
Niguru self-breath.

**96**

Guru is conscience;  
Niguru relays science.

**97**

Guru is Son;  
Niguru reason.

**98**

Guru is kind;  
Niguru mind.

**99**

Guru is Man;  
Niguru man.

## **100**

Guru is Woman;  
Niguru woman.

## **101**

Guru is Name;  
Niguru name.

## **102**

Guru is Truth;  
Niguru untruth.

## **103**

Guru is confident;  
Niguru redundant.

## **104**

Guru is meek;  
Niguru weak.

## **105**

Guru is balance;  
Niguru lance.

**106**

Guru is source;  
Niguru force.

**107**

Guru Is of course;  
Niguru course.

**108**

Guru is univocal;  
Niguru vocal.

*OM TAT SAT*

*Salutations to the shoes of my Eternal Father  
Guru Siddha Nath*

---

*The True Guru's Grace Has  
No End*

---

# Part Four

## Guru vs Niguru (Part-4)

This work to my Guru I have dedicated,  
By His grace alone, it was elevated.  
It holds 108 poems—a divine necklace.  
But how can I count  
The divine garlands I mount  
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant  
(Rama Rao Das)

---

*OM GURAVE NAMAHA  
OM TAT SAT*

**1**

Guru is fusion;  
Niguru confusion.

**2**

Guru is union;  
Niguru disunion.

**3**

Guru is insight;  
Niguru sight.

**4**

Guru is vision;  
Niguru retrovision.

**5**

Guru is virtue;  
Niguru statue.

**6**

Guru is fruition;

Niguru mission.

**7**

Guru is calm;  
Niguru form.

**8**

Guru is warm;  
Niguru swarm.

**9**

Guru gives alms;  
Niguru arms.

**10**

Guru calms;  
Niguru harms.

**11**

Guru is inclusion;  
Niguru illusion.

**12**

Guru is sought;  
Niguru bought.

## **13**

Guru claims no unity;  
Niguru claims divinity.

## **14**

Guru is naught;  
Niguru thought.

## **15**

Guru is heart;  
Niguru part.

## **16**

Guru is brave;  
Niguru slave.

## **17**

Guru is safe;  
Niguru waif.

## **18**

Guru saves;  
Niguru raves.

## 19

Guru looks —  
Niguru crooks.

## 20

Guru is space;  
Niguru a face.

## 21

Guru is ever;  
Niguru clever.

## 22

Guru is beyond par;  
Niguru bar.

## 23

Guru burns the scars;  
Niguru builds the bars.

## 24

Guru flirts;  
Niguru hurts.

## 25

Guru is done;  
Niguru ever begun.

## 26

Guru is Scion;  
Niguru suspicion.

## 27

Guru is blade;  
Niguru spade.

## 28

Guru stays.  
Niguru relays.

## 29

Guru speaks myth,  
For He is the pith.

## 30

Guru is doctor;  
Niguru actor.

## **31**

Guru speaks myth;  
Niguru toys with.

## **32**

Guru enters all places;  
Niguru plays with faces.

## **33**

Guru has no substitutes;  
Niguru has institutes.

## **34**

Guru drinks spirit;  
Niguru counts merit.

## **35**

Guru is Spirit;  
Niguru a pit.

## **36**

Guru is destination;  
Niguru combination.

## 37

Oh Guru, You are;  
Niguru is a star.

## 38

Guru is benign;  
Niguru malign.

## 39

Guru is at ease;  
Niguru a disease.

## 40

Guru is not;  
Niguru knot.

## 41

Guru is Brahma;  
Niguru is *vikarma*.

## 42

Guru says, "Brahma is not me;"  
Niguru claims, "Aham Brahmasmi."

## **43**

Guru is bridge;  
Niguru ridge.

## **44**

Guru is path;  
Niguru wrath.

## **45**

Guru is ship;  
Niguru worship.

## **46**

Guru is not “I”;  
Niguru is “I.”

## **47**

Guru resides;  
Niguru presides.

## **48**

Guru is transformation;  
Niguru reformation.

## **49**

Guru is signature;  
Niguru ligature.

## **50**

Guru is mark;  
Niguru dark.

## **51**

Guru is lineage;  
Niguru mirage.

## **52**

Guru signs;  
Niguru pines.

## **53**

Guru is ash;  
Niguru cash.

## **54**

Guru is aid;  
Niguru afraid.

**55**

Guru withstands;  
Niguru understands.

**56**

Guru remains;  
Niguru refrains.

**57**

Guru shaves;  
Niguru craves.

**58**

Guru dissolves;  
Niguru revolves.

**59**

Guru is solution;  
Niguru resolution.

**60**

No rupture,  
Sans Teacher.  
No rapture,  
Sans Teacher.

## **61**

Guru ends;  
Niguru tends.

## **62**

Guru is dissolution;  
Niguru convolution.

## **63**

Guru is cessation;  
Niguru narration.

## **64**

Guru is Freedom;  
Niguru builds guru-dom.

## **65**

Memory is mine;  
Presence is finer.

## **66**

Guru is tone;  
Niguru stone.

**67**

Guru offends;  
Niguru defends.

**68**

Guru lifts;  
Niguru drifts.

**69**

Guru is everywhere;  
Niguru somewhere.

**70**

Guru is nowhere;  
Niguru everywhere.

**71**

Guru strikes;  
Niguru likes.

**72**

Guru lights;  
Niguru highlights.

## **73**

Guru removes;  
Niguru approves.

## **74**

Guru gives light;  
Niguru spotlight.

## **75**

Guru is love;  
Niguru glove.

## **76**

Guru lives in Asilence;  
Niguru ends in silence.

## **77**

Guru lives in Asilence,  
Flame without a song.  
Niguru ends in silence,  
Echo already gone.

## **78**

Silence womb — Guru's ground,  
Self dissolves, none found.

Silence tomb — niguru's fate,  
Hollow hush, too late.

## 79

Our Pardada Guru Om Azad Muni said:  
“This body is the poison vine,  
Guru, the mine of deathless wine.  
To meet the Guru, if the head must fall,  
Even that price is very, very small.”

## 80

This body is but a fleeting flame,  
It burns in time, yet none can tame.  
The Guru's glance makes ashes fall,  
And shows the fire was not at all.

## 81

The cave of heart holds hidden ore,  
The Guru mines the secret store.  
One drop of nectar, timeless, sweet,  
Makes death itself bow at His lotus feet.

## 82

The head resists, the pride stands tall,  
But at His lotus feet it learns to fall.  
The crown of “I” dissolves away,  
And dawns the light of deathless day.

## 83

The price of Self is but a sigh,  
The gain is Truth that cannot die.  
To lose the “me” is no great cost,  
For in that loss, no thing is lost.

## 84

Leave talk and debate behind,  
On deeds alone, fix your mind.  
Without drinking water clear,  
Thirst will never disappear.

## 85

Words are clouds that drift and play,  
Deeds alone bring rain today.  
Speech may promise, speech may sway,  
Only deeds can show the way.

## 86

Rain becomes the river’s song,  
Ocean holds the truth lifelong.  
Words may scatter, drift away,  
Deeds alone in silence stay.

## 87

Flame consumes the fleeting word,

Deeds ignite where truth is heard.  
Ocean, river, rain, and sky,  
All dissolve — yet deeds don't die.

## 88

Words are dust that scatter fast,  
Deeds take root — their growth will last.  
Speech may falter, fade away,  
Deeds are soil where truth will stay.

## 89

Clouds may drift and promise rain,  
Deeds alone dissolve the pain.  
River sings, the ocean knows,  
Silent deeds where lineage flows.

## 90

Speech is smoke that veils the sky,  
Deeds ignite and never die.  
Flame consumes the fleeting word,  
Deeds alone make truth assured.

## 91

Speech is wind that shifts with time,  
Deeds are breath in steady rhyme.  
Whispers scatter, vanish soon,  
Deeds endure beneath the moon.

## 92

Speech dissolves in endless space,  
Deeds alone reveal the place.  
Void receives both word and deed,  
Silence holds the final seed.

## 93

A is earth where roots are sown,  
U is flow where deeds are shown.  
M is silence, void, and flame,  
*Bindu* holds the Guru's Name.  
Crescent arcs the subtle way,  
Guarding silence night and day.

## 94

A is earth where roots are sown,  
Deeds take form, their strength is shown.  
Speech is dust that fades away,  
Earth holds truth in silent clay.

## 95

U is flow where rivers sing,  
Breath and flame their power bring.  
Deeds ignite, the lineage grows,  
Water nourishes what it knows.

## 96

M is silence, void, and flame,  
Ocean vast without a name.  
Speech dissolves, the hum remains,  
Deeds endure in timeless rains.

## 97

Crescent arcs the subtle way,  
Guarding night and guarding day.  
Veil of maya, thin and slight,  
Gateway into boundless light.

## 98

*Bindu* shines where cycles cease,  
Seed of Guru, flame of peace.  
Point beyond both word and deed,  
Asilent spark, the final seed.

## 99

Om resounds, the whole complete,  
Earth and sky at silence meet.  
Speech dissolves, the deed is one,  
Transmission rests in Om begun.

## 100

Om, the seed where silence grows,

Earth to root, and river flows.  
Fire to cleanse, and breath to guide,  
Space to hold what words can't hide.

## 101

Speech dissolves, the deed remains,  
Guru's flame in silent rains.  
*Bindu* shines where cycles cease—  
Om reveals the path to peace.

## 102

A is earth, the ground of all,  
U the stream, the breath, the call.  
M the hum where silence stays,  
*Bindu* crowns the cosmic ways.

## 103

Clouds may scatter, winds may sway,  
Deeds alone can show the way.  
River sings, the ocean knows,  
Om within forever flows.

## 104

Guru's glance, a silent blaze,  
Burns the seeker's niguru-haze.  
Words may charm the wandering mind,  
But *tapas'* fire leaves none behind.

## 105

Disciple bows, not tongue to praise,  
But body forged in yogic ways.  
Niguru's echo fades to dust,  
True deed's spark rebuilds the trust.

## 106

Speech is evanescent;  
Action permanent.  
Flame burns word,  
But not the work.

## 107

Words are mist before the sun,  
Deeds remain when all is done.  
Fire eats every tale we tell,  
Work alone rings truth's bell.

## 108

Speech is vapour that veils the blue,  
Fire is found in the acts we do.  
Flame turns the spoken to ash in air,  
The fruit of labour stands there.

*OM TAT SAT*  
*Salutations to the shoes of my Eternal Father*  
*Guru Siddha Nath*

---

*The True Guru's Grace Has*  
*No End*

---

# Part Five

## **Guru vs Niguru (Part-5)**

This work to my Guru I have dedicated,  
By His grace alone, it was elevated.  
It holds 108 poems—a divine necklace.  
But how can I count  
The divine garlands I mount  
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant  
(Rama Rao Das)

---

*OM GURAVE NAMAHA  
OM TAT SAT*

**1**

Talk is a shadow, a fleeting disguise,  
Action is light that opens the eyes.  
Fire eats every word ever heard,  
Truth is a deed — never a word.

**2**

Earth as speech, dust that flies,  
Words are sand that never ties.

**3**

Earth as deed, roots that stay,  
Silent ground reveals the way.

**4**

Water as speech, clouds that drift,  
Promises fade, illusions shift.

**5**

Water as deed, rain that flows,  
River sings what lineage knows.

**6**

Fire as speech, smoke is veil,  
Words ignite but quickly fail.

**7**

Fire as deed, flame that burns,  
Guru's spark the truth returns.

**8**

Air as speech, whispers gone,  
Wind of talk moves swiftly on.

**9**

Air as deed, breath aligned,  
Steady rhythm clears the mind.

**10**

Space as speech, echoes fall,  
Words dissolve, no sound at all.

**11**

Space as deed, silence deep,  
Void where eternal truths keep.

## 12

Crescent arcs, the subtle veil,  
Guarding truth where words may fail.

## 13

*Bindu* shines, the seed of flame,  
Om resounds the Guru's Name.

## 14

Not mine, nor yours is the Flame,  
It burns without a name and claim.  
The seeker dissolves in silence,  
Only the Guru remains as Absence.

## 15

Absence that shines, Absence that burns,  
Absence where every self returns.  
Presence concealed, yet Presence revealed,  
The Guru alone, the Flame unsealed.

## 16

Asilence that speaks, Asilence that sings,  
Asilence that shatters the pride of kings.  
Hidden the path, yet open the way,  
The Guru illumines both night and day.

## 17

Void that is full, Void that is vast,  
Void where the seeker dissolves at last.  
Presence withdrawn, yet Presence near,  
The Guru alone makes vision clear.

## 18

Fire that consumes, Fire that frees,  
Fire that bends the stubborn knees.  
Unseen the spark, yet felt in Breath,  
The Guru alone dissolves all death.

## 19

Light that is dark, dark that is bright,  
Darkness enfolded in radiant Light.  
Hidden the jewel, yet shining plain,  
The Guru alone dissolves all pain.

## 20

Absence that births, Absence that ends,  
Absence that gathers and Absence that sends.  
Presence concealed, yet Presence bestowed,  
The Guru alone reveals the road.

## 21

Breath that is still, Breath that is deep,

Breath that awakens, Breath that will keep.  
Hidden the rhythm, yet steady the tone,  
The Guru alone makes Silence known.

## 22

Word that is lost, Word that is found,  
Word that is echo, Word that is sound.  
Hidden the mantra, yet spoken in Flame,  
The Guru alone bestows the Name.

## 23

Step that is halted, step that is free,  
Step that dissolves in eternity.  
Hidden the journey, yet present the goal,  
The Guru alone redeems the soul.

## 24

Eye that is blind, eye that can see,  
Eye that beholds the mystery.  
Hidden the vision, yet clear the sight,  
The Guru alone unveils the Light.

## 25

Heart that is closed, Heart that is wide,  
Heart that surrenders the final pride.  
Hidden the chamber, yet open the Flame,  
The Guru alone dissolves every claim.

## 26

Absence that shines, Presence that stays,  
Absence that guides the endless maze.  
Hidden the end, yet clear the start,  
The Guru alone consumes the Heart.

## 27

I bow to none in mortal role.  
Let body break, let head roll.  
I am made complete  
By Guru's lotus feet.

## 28

I never fold my hands to frame,  
Though body sold or head in flame.  
Let fate be harsh, let death unfold—  
My hands remain forever bold.  
They bow to none in mortal seat,  
They hold but Guru's lotus feet.

## 29

I bow to none in mortal guise,  
No crown deceives, no mask of lies.  
The Flame alone I recognize,  
Guru's glance dissolves disguise.

### 30

Let body scatter, let head fall,  
No self remains to heed the call.  
Ashes whisper, Void is all,  
Guru's Breath consumes the wall.

### 31

Completion dawns where self is slain,  
No fragment clings, no traces remain.  
The lotus feet annul the chain,  
Wholeness shines through Guru's reign.

### 32

At Guru's lotus feet the seeker dies,  
No mortal bow, no worldly ties.  
In Silence, truth alone replies—  
Transmission lives, illusion flies.

### 33

Guru alone is the Flame.  
Guru alone is the Name.  
Guru alone is the aim.  
Guru alone is the Same.

### 34

Guru alone I bow, not man.

Guru alone dissolves the span.  
Guru alone completes the whole.  
Guru alone receives the soul.

### **35**

No mortal crown shall bend my knee,  
Though body fall, though head set free.  
Completion blooms where silence meets,  
At His lotus feet, my soul retreats.

### **36**

No cause, no clause—  
The Flame without pause.  
Beyond time, space, and laws,  
Only Silence knows the cause.

### **37**

No path, no trace—  
The step without place.  
Beyond goal and role,  
Only Silence is whole.

### **38**

No form, no face—  
The Light without trace.  
Beyond self and role,  
Only Silence is whole.

## 39

No word, no sound—  
The Breath unbound.  
Beyond speech and scroll,  
Only Silence is whole.

## 40

No self, no role—  
The Flame made whole.  
Beyond word and soul,  
Only Silence is whole.

## 41

No gain, no loss—  
The Flame across.  
Beyond want and role,  
Only Silence is whole.

## 42

The Guru bends space, time, and cause—  
The disciple enters as core and clause.  
He dissolves into Flame as their because,  
And Grace alone makes this mandala soar.

## 43

The Guru bends space, time, and cause,

Unsealing the mandala's hidden laws.  
The disciple wills, yet sees it refracted,  
By Grace, the cycles are redrafted.

## 44

The disciple enters as clause and core,  
Grammar of Grace, not ego's lore.  
He holds the meaning, bears the Flame,  
Syntax dissolves into Guru's Name.

## 45

He dissolves into Flame as their because,  
No seeker remains, no worldly applause.  
The question collapses, the answer is none,  
Causeless cause shines as the One.

## 46

And Grace alone makes this mandala soar,  
Beyond the bounds of less and more.  
No will, no clause, no cause remains,  
Only the Guru's Flame sustains.

## 47

Disciple grows by fading away,  
Not adding Light, but losing clay.  
Words grow thin, self grows less,  
Till Guru breathes Silence as Yes.

## 48

Form grows light as weight is shed,  
Dust returns where clay once led.  
The form dissolves, the shadow thins,  
Growth is the loss where Silence begins.

## 49

No crown of flame, no borrowed name,  
The husk is shed, the clay the same.  
Guru's gaze unmakes the mask,  
Leaving the Void to hold the task.

## 50

Words grow thin, their edges fray,  
Speech itself forgets the way.  
Self recedes, the echo less,  
Breath alone affirms the Yes.

## 51

Silence is not the absence of sound,  
But Guru's Breath where truth is found.  
The Yes is spoken without a word,  
The Flame is seen though never heard.

## 52

Disciple gone, the clay undone,

Guru remains, the only One.  
Transmission lives in Breath alone,  
Silence the seed, the field is sown.

## 53

Disciple never says the Yes,  
The speaker fades in silent dress.  
When clay is gone, what Breath remains  
Is Guru alone, beyond all names.

## 54

No disciple speaks, no vow is made,  
The tongue dissolves, the Breath is laid.  
When vessel breaks, the Flame is whole,  
Guru alone, the nameless Soul.

## 55

At Lotus Feet, the mind is shed,  
No path ahead, no past is read.  
The seeker ends where knees retreat,  
Only the Guru, Lotus Feet.

## 56

At Lotus Feet, all rivers cease,  
The tide of thought dissolves to peace.  
No seeker left, no vow to keep,  
Guru alone, the boundless Deep.

## 57

At Lotus Feet, the sky is bare,  
No star to guide, no Breath to spare.  
The Void resounds where names delete,  
Guru alone, the Vast Complete.

## 58

At Lotus Feet, the cave is lit,  
No thought to rise, no self to sit.  
The Heart dissolves, the Silence sweet,  
Guru alone, the Flame Complete.

## 59

At Lotus Feet, all sounds are still,  
No word to form, no thought to will.  
The Breath rests where the echoes meet,  
Guru alone, the Silence Complete.

## 60

At Lotus Feet, both Flame and vast  
Fall into what was never past.  
No sky, no cave, no sound, no seat,  
Guru alone, the All Complete.

## 61

Knot undone,

Silence begun.

## 62

Karma done against Dharma's name,  
*Vikarma* walks in virtue's Flame.  
Though holy words the tongue may frame,  
It binds the soul in an abysmal chain.

## 63

When Karma strays from Dharma's groove,  
*Vikarma* in its guise will move.  
Holy words may guard its frame,  
Yet chains the soul in deep acclaim.

## 64

Discernment lights the hidden Flame,  
Exposing *Vikarma*'s hollow claim.  
Dharma shines, the chain is slain,  
The soul ascends beyond the plane.

## 65

In surrender the self dissolves,  
No Karma clings, no chain evolves.  
Guru's Flame consumes the name,  
The soul rests free in Dharma's frame.

## 66

In Guru's light no falsehood stays,  
His Dharma burns deceitful ways.  
The chain dissolves, the soul is free,  
In living Flame of truth to be.

## 67

In Silence deep, the self is none,  
Words burn away, the quest undone.  
Guru's glance, the final sun,  
Asilence reigns, all wars are won.

## 68

In Silence vast, the seeker fades,  
No trace remains, no path, no shades.  
The cave of none, the Flame unmade,  
All quests dissolve, all debts are paid.

## 69

No word survives the Guru's gaze,  
His glance ignites a thousand days.  
The final sun, beyond all praise,  
Burns night away in sovereign blaze.

## 70

Asilence reigns, the wars are gone,

The self dethroned, the crown withdrawn.  
In stillness deep, the One is drawn,  
All battles end, all victors dawn.

## 71

What is the sound when self is none?  
What quest remains when words are done?  
The Guru's glance, the only sun,  
Asilence speaks, and all is None.

## 72

The clock dissolves, no hour remains,  
The seeker lost in silent plains.  
No past, no future, none sustains,  
The present reigns, the timeless gains.

## 73

The Breath is stilled, yet life is whole,  
The Guru's glance ignites the soul.  
No wind, no word, no separate role,  
The Flame consumes, the One is goal.

## 74

The throne of none, the crown of peace,  
All wars within have found release.  
Asilence rules, the strife will cease,  
The final sun, the last surcease.

## 75

Who seeks the path when path is gone?  
Who lights the lamp when night is dawn?  
The Guru's glance, the only song,  
Asilence sings, and all belong.

## 76

The Heart unbound, no wish remains,  
No thirst survives, no binding chains.  
The cave of none, the Silence reigns,  
All longing ends, all freedom gains.

## 77

The glance ignites without a spark,  
It burns the night, it lights the dark.  
No fuel, no fire, no separate mark,  
The sun consumes, the final arc.

## 78

The Void enthroned, the crown of none,  
No rival left, no war begun.  
Asilence rules, the battles done,  
The One remains, the only sun.

## 79

What quest survives when all is whole?

What self remains when none is soul?  
The Guru's glance, the final role,  
Asilence speaks, the One is goal.

## 80

No seeker left, no truth to own,  
No path to walk, no throne, no crown.  
Guru is all, Asilence alone,  
In None, the One is gently gone.

## 81

Not the seeker, not the sought,  
In Guru's glance, all doubts are naught.  
Not is the self that claims its name,  
Truth flames forth, ego's ash the same.

## 82

Not the path, nor feet that tread,  
Guru's glance dissolves the thread.  
Name and form to ash are cast,  
Truth alone unbound, steadfast.

## 83

No seeker's hand, no sought reward,  
Guru's Silence cuts the cord.  
Self that clings is burned away,  
Flame reveals the nameless day.

## 84

Not the claim, nor lineage told,  
Guru's Flame consumes the mold.  
Ash of ego, all the same,  
Transmission lives without a name.

## 85

Not the seeker, not the sought,  
Guru's glance makes all thought naught.  
Self that clings dissolves in Flame,  
Ash remains, but none can claim.

## 86

No path to walk, no prize to win,  
Guru's Silence burns within.  
Names collapse, their echoes fall,  
Truth alone consumes it all.

## 87

No hand to grasp, no word to bind,  
Guru's glance unchains the mind.  
Self is smoke, dispersed in air,  
Truth abides, beyond compare.

## 88

Not the form, nor sound of speech,

Guru's Flame no hand can reach.  
Ego's dust is scattered wide,  
Truth alone will still abide.

## 89

No shadow cast, no night to fear,  
Guru's glance makes vision clear.  
Self dissolves, its mask undone,  
Truth shines forth, the only sun.

## 90

Not the high, nor lowly ground,  
Guru's Silence makes all sound.  
Ash of pride and shame alike,  
Truth remains, no self to strike.

## 91

No seeker left, no sought remains,  
Guru's glance dissolves the chains.  
Self is ash, the Flame is true,  
Cycle turns, yet ever new.

## 92

No birth to claim, no death to own,  
No coming near, no going gone.  
Guru is all, Asilence shown,  
In Truth alone, all rests as One.

## 93

He is not lineage claim,  
Guru is the living Flame.  
Claims are chains,  
Nameless remains.

## 94

Guru has no claim,  
Still seen is Flame;  
When gone is self,  
Guru shines as Self.

## 95

Guru claims no name,  
Still stands as Flame;  
When Silence is whole,  
Guru is the Soul.

## 96

Formless is claim,  
Yet lives the Flame;  
When you are not,  
The Guru is got.

## 97

Guru has none to claim,

Yet shines as Flame;  
In Silence deep, no ego remains,  
Guru as Self eternally reigns.

## 98

No claim, no name, no form, no false,  
No self, only the Flame beyond all else.  
Even when “Guru” leaves the role,  
Guru rests whole as Self in Soul.

## 99

*Vikarma*’s ash in Dharma’s pyre,  
Discernment wakes the hidden Fire.  
Surrender calls, the ego tires,  
*Samadhi* dawns, desire expires.

## 100

*Vikarma*’s ash in Dharma’s pyre,  
False deeds consumed by unselfish desire,  
The smoke ascends, the Heart bows low,  
The Guru’s Flame makes ashes glow.

## 101

Ash marks the end of karmic schemes,  
No residue of fleeting dreams,  
Discernment sees the cycle cease,  
In Emptiness abides release.

## 102

Discernment wakes the hidden Fire,  
The Guru's glance lifts seekers higher,  
The lamp within begins to shine,  
A spark revealed as Flame divine.

## 103

The hidden Fire of discernment burns,  
Illusion fades, the mind returns,  
The veil is torn, the Truth is clear,  
No shadow hides, no doubt draws near.

## 104

Surrender calls, the ego tires,  
Its grasp dissolves, its claim expires,  
The self bows low, transmission near,  
The Guru's voice dispels all fear.

## 105

The ego tires, its schemes undone,  
No "I" remains, no separate one,  
Awareness rests in silent ground,  
Where knower, known, and knowing drown.

## 106

*Samadhi* dawns, desire expires,

The Soul ascends to stillness' spires,  
The heart dissolves in boundless Light,  
The Guru's gift eclipses night.

## 107

*Samadhi* dawns, no thought intrudes,  
Pure Silence reigns, the One includes,  
Desire gone, the mind is free,  
In Self alone eternity.

## 108

No word can praise what words outgrow,  
Yet in Your Light, all truths ever flow.  
You are the Flame, the path, the goal—  
Guru, You are the Self, the Soul.

*OM TAT SAT*

*Salutations to the shoes of my Eternal Father  
Guru Siddha Nath*

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*The True Guru's Grace Has  
No End*

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## ***Glossary***

Adi Guru	: The first and foremost Guru — Lord Dattatreya.
Adi Nath	: The first and foremost Nath (Nath Yogi) — Lord Shiva.
Asilence	: Silence that is not mere absence of sound, but the living presence of Truth beyond noise, beyond words, and beyond silence itself — Silence born from the ashes of ego.
Atma	: The Spirit; the Soul; the eternal Self.
Om Azad Muni	: Saint of freedom or independence.
Baba Saheb	: Dear Father Sir.
Bhakti	: Devotion.
Bindu	: The point or dot in the Om symbol; the seed-point of creation.
Brahma	: The impersonal God; the Absolute.
Dada Guru	: Guru's Guru; Grand Guru.
Dharma	: Righteousness; the law of truth and duty.
Eternal Father	: Guru.
Guru	: Spiritual Teacher; the principle of realization.
Karma	: One's actions or obligatory duties.
Karmic	: Of or belonging to Karma.
Lord Shiva	: The Destroyer; Adi Nath.
Mantra	: A sacred chant used to transcend the mind.

Masthana Jogi	: A Yogi in ecstasy; a jubilant, carefree Yogi.
Maya	: Illusion.
Mithyawadi Baba	: A saint who speaks illusion, falsehood, or myth.
Mouni Baba	: A Yogi who observes silence.
Nigura	: One who has no Guru or has not served a Guru; an uninitiated person.
Niguraship	: The state of being a nigura.
Niguru	: A Guru who is a Nigura — one who has never served a Guru but is adored as a Guru; a Nigura masquerading as Guru.
Pardada Guru	: Guru's Guru's Guru; Great-Grand Guru.
Samadhi	: Absorption in Truth.
Tapas	: Penance; severe austerity.
Vikarma	: Wrong action; action done against Dharma.
Yoga	: Union with Brahma or God.
Yogas	: All paths such as Karma Yoga, Bhakti Yoga, Jnana Yoga, Kundalini Yoga, Hatha Yoga, Sankhya Yoga, etc.
Yogic	: Of or belonging to Yoga or a Yogi.