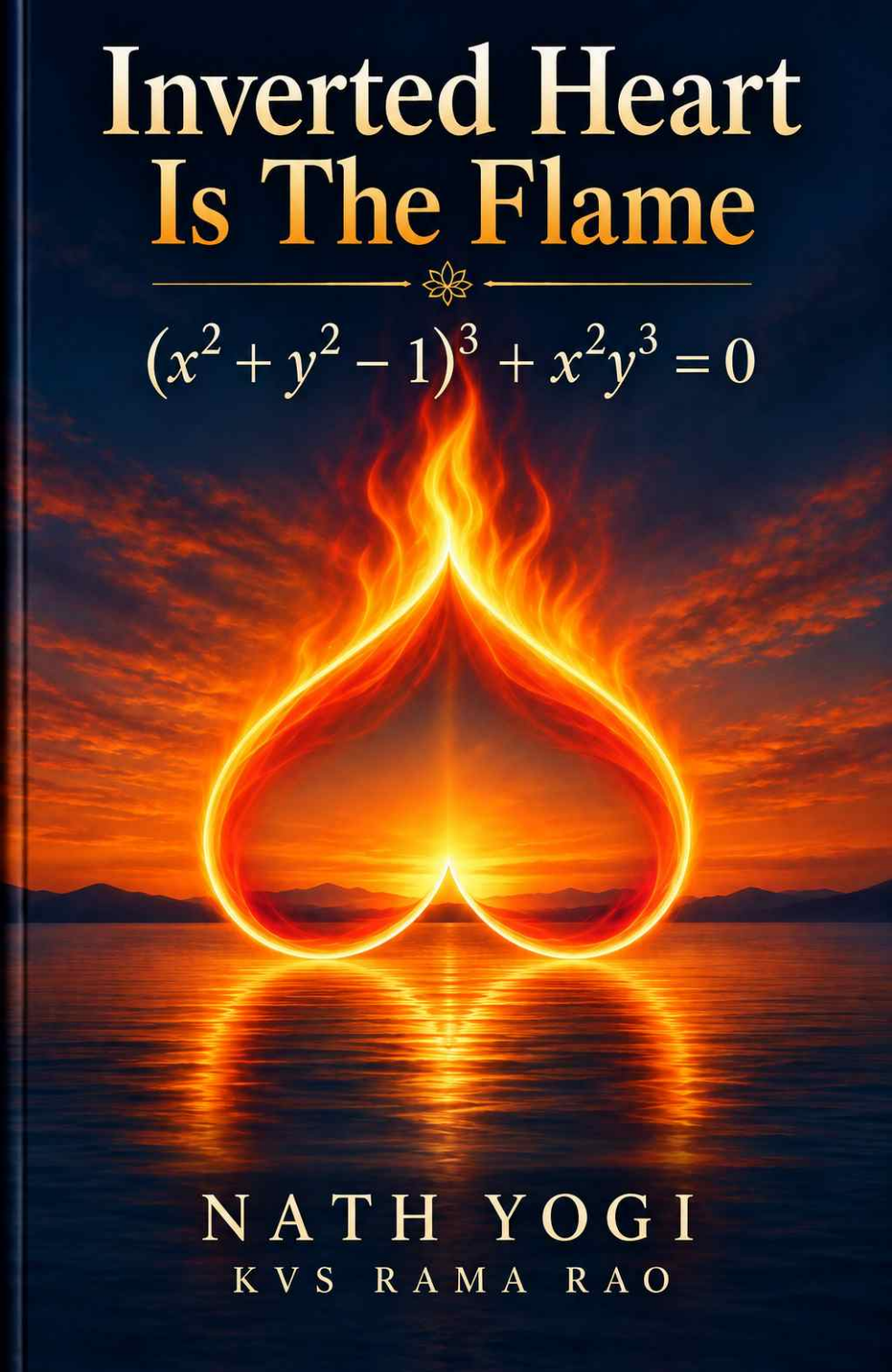
Inverted Heart Is The Flame

$$(x^2 + y^2 - 1)^3 + x^2 y^3 = 0$$



NATH YOGI

KVS RAMA RAO

INVERTED HEART IS THE FLAME

GURU SIDDHA NATH'S LOTUS FEET SERVANT
KVS RAMA RAO
www.nathyogi.com

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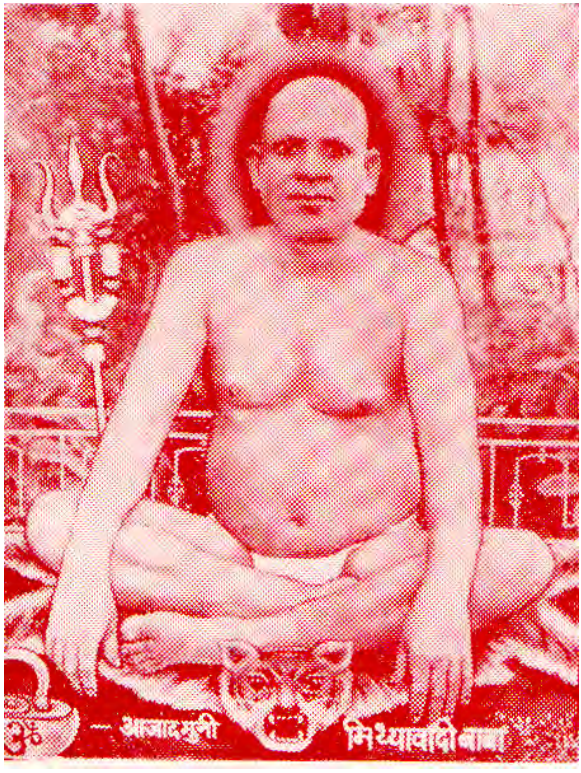
Inverted Heart Is The Flame



*ॐ Azad Muni

He is the Guru of Guru Bhuvani Nath. He has many names. He is known as *Mithyawadi Baba, *Masthana Jogi, *Mouni Baba and *Baba Saheb. He is the author's Pardada Guru (Greatgrand Guru or Guru's Guru's Guru). He wrote many books in Hindi.

His website: www.omazadmuni.com

(*See Glossary)

Guru Bhuvani Nath

He is the Guru of Guru Siddha Nath. He is the disciple of Om Azad Muni. He is the author's Dada Guru (Grand Guru or Guru's Guru).

Guru Siddha Nath

He is the author's Guru. He is the disciple of Guru Bhuvani Nath. He is also known as Kanhaiah Ram Nath. He calls Himself as Kanhaiah Ramdas. He is addressed by people as Kaniram. By His grace, the author wrote this book.

Nava Nath

These are the Nine Natha Yogis of Natha Sampradayam established by Adi Guru (the first and foremost Guru) Lord Dattatreya. Guru Matsyendra Nath is the disciple of Guru Dattatreya and Guru Goraksha Nath is the disciple of Guru Matsyendra Nath. Adi Nath (the first and foremost Nath Yogi) is Lord Shiva. The author's Guru belongs to this lineage.

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Part One

Inverted Heart Is The Flame **(Part-1)**

This work to my Guru I have dedicated,
By His grace alone, it was elevated.
It holds 108 poems—a divine necklace.
But how can I count
The divine necklaces I mount
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant
(Rama Rao Das)

OM GURAVE NAMAHA
OM TAT SAT

1

Subtraction (−)
$(x^2 + y^2 - 1)^3 - x^2y^3 = 0$
Love subtracts, the “I” insists,
Heart contracts where ego twists.
Desire draws the curve of me,
Bound to want, yet never free.

2

Addition (+)
$(x^2 + y^2 - 1)^3 + x^2y^3 = 0$
Guru adds, the sign reversed,
Self dissolves, the flame immersed.
Love expands from “me” to Thee,
Equation seals Divinity.

3

Reflection (±)
Mirror the sign, the heart will turn,
From “mine” to “Thine” the soul will learn.
Equation reflects the cosmic plea,
Love is Guru, Guru is Thee.

4

Multiplication (×)
Love multiplies the silent flame,
Guru breathes to repeat the Name.
Infinity grows from finite seed,
Equation of Grace fulfills the need.

5

Division (÷)
Divide the “I,” the Self is shown,
Ego’s fraction stands alone.
Guru’s quotient cancels strife,
Love divides to reveal true life.

6

Equality (=)
Equal signs unite the two,
Self and Guru, false and true.
Equation balances night and day,
Love is One that lights the way.

7

Inequality (≠)
Not equal, says the worldly mind,
Guru’s Truth no match can find.
Equation breaks the false decree,
Love alone is unity.

8

Root (√)

Square root pierces depth of soul,
Guru roots to make it whole.
Equation roots in silent ground,
Love eternal, Truth profound.

9

Infinity (∞)

Infinity stretches beyond the line,
Guru's Grace no end can find.
Equation spirals endlessly,
Love is boundless ecstasy.

10

Greater (≥)

Greater than the self's demand,
Guru lifts with guiding hand.
Equation rises, heart takes flight,
Love is greater, Infinite Light.

11

Lesser (≤)

Lesser than the ego's claim,
Guru humbles, quells the flame.
Equation bows, the soul is free,
Love is lesser, yet Majesty.

12

Congruence (≡)

Congruent signs declare the same,
Guru's Love in every Name.
Equation mirrors cosmic plea,
Love ≡ Guru ≡ Thee.

13

Silence (∅)

Empty set, the final sign,
Guru seals the Love divine.
Equation ends where words must cease,
Love is silence, Love is release.

14

$(x^2 + y^2 - 1)^3 - x^2y^3 = 0$

The heart points down, desire bound,
Gravity pulls it to the ground.
Worldly love contracts to "me,"
Anchored deep in vanity.

15

$(x^2 + y^2 - 1)^3 + x^2y^3 = 0$

Guru flips the sign of fate,
The heart ascends, the flame is great.
Love burns upward, "I" released,
Self dissolves, the soul finds peace.

16
The rounded base becomes the store,
Fuel of longing, nothing more.
Guru’s glance ignites the seed,
Love as fire fulfills the need.

17
The taper sharp, the flicker bright,
Guru’s flame reveals the Light.
Equation turns the heart to sky,
Love ascends, the “I” must die.

18
The flame inhales, it sways, it bends,
Guru breathes, the fire ascends.
Equation whispers silent Name,
Love is breath within the flame.

19
The flame stands still, no wind, no sound,
Guru seals the Truth profound.
Breath dissolves in stillness deep,
Love awakens where words sleep.

20
What pointed down now points above,

What once was want becomes pure Love.
The curve is changed, the “I” is burned,
The heart is flipped, the soul is turned.

21

Minus contracts the heart of “me,”
Plus opens it to boundless Thee.
The sign is changed, the self departs,
Guru transforms the seeking heart.

22

The heart becomes a rising flame,
When Guru breathes the sacred Name.
Desire burns, the “I” is gone,
Love rises toward the Eternal One.

23

No mind designed the turning sign,
No thought composed the flame divine.
Heart, curve and Word together meet,
Guru makes mathematics complete.

24

A heart turned upside down becomes
A flame that rises, burns and hums.
What gravity once pulled below,
Guru turns upward into Glow.

25
The minus sign contracts the heart,
The plus sign makes the self depart.
One curve becomes another form,
Guru transforms the inner storm.

26
The heart, the flame, the sign, the Name,
All merge within the Guru's Flame.
The "I" is lost, the Self is free,
Love is the Truth, and Guru is He.

27
Better is nescience
Than pseudoscience,
As it lacks conscience,
For Self projects science.

28
Ignorance sleeps in night,
Falsehood feigns the light,
Guru flames the sight,
Self reveals the right.

29
Pride of mind deceives,

Spirit's lamp it grieves,
Guru's Grace retrieves,
Self alone perceives.

30

Science bows to Self,
Not to ego's shelf,
Guru's Truth is wealth,
Beyond the world's pelf.

31

Guru's luminous Flame
Is beyond every frame,
Beyond fame and Name,
And burns every claim.

32

Guru's Flame no sky can hold,
It burns beyond the tale of old.
No ocean vast, no angel can tame,
The boundless Truth within His Flame.

33

Guru's Flame no breath can bind,
It burns the veil of fleeting mind.
No silence hides, no word can frame,
The endless Self within His Flame.

34

Guru’s Flame no thought can cage,
It burns beyond both science and age.
No memory’s net, no time’s domain,
The timeless Self within His Flame.

35

Guru’s Flame no earth can ground,
It burns beyond both sight and sound.
No mountain peak, no royal claim,
The boundless Self within His Flame.

36

Guru’s Flame no star can veil,
It burns beyond the cosmic tale.
No galaxy’s drift, no void’s acclaim,
The endless Self within His Flame.

37

Guru’s Flame no sun can dim,
It burns beyond both breath and hymn.
No dawn nor dusk, no poet to claim,
The timeless Self within His Flame.

38

Guru’s Flame no wind can sway,

It burns beyond both night and day.
No storm can shake, no sage can frame,
The boundless Self within His Flame.

39

Guru's Flame no sense can bind,
It burns beyond both sound and mind.
No chant nor song, no sacred name,
The endless Self within His Flame.

40

Guru's Flame no silence stills,
It burns beyond both wants and wills.
No void can hide, no pause can claim,
The timeless Self within His Flame.

41

Guru's Flame no death can end,
It burns beyond both foe and friend.
No birth nor grave, no fate to frame,
The boundless Self within His Flame.

42

Guru's Flame no self can own,
It burns beyond both flesh and bone.
No "I" remains, no "mine" to name,
The endless Truth within His Flame.

43

The “I” dissolves—no trace shows,
Guru breathes, and silence flows;
Thoughts consumed in sky’s vast dome,
Naught remains—the Self is home.

44

No “I” to bind, no thought to rise,
Guru’s gaze unveils the skies;
Ashes fall, yet stars remain,
Gnosis alone dissolves the chain.

45

Flame ascends, the void is clear,
Guru’s word dispels all fear;
Ocean stills, the winds obey,
Self alone lights up the way.

46

The burning “I” becomes the spark,
Guru’s silence floods the dark;
Mountains bow, the rivers cease,
Self abides in endless ease.

47

The false dissolves, the true is born,

Guru’s breath redeems the morn;
Sunlight breaks the shadow’s wall,
Self alone is All in All.

48

Flame consumes the fleeting lie,
Guru’s grace unveils the sky;
Stars ignite the cosmic dome,
Self is One, the Self is home.

49

No thought remains, no “I” to claim,
Guru’s glance dissolves the flame;
Earth and sky in silence meet,
Self alone is pure, complete.

50

The “I” is ash, the lie is gone,
Guru’s silence carries on;
Ocean rests, the heavens sing,
Self alone is everything.

51

Flame reveals the boundless core,
Guru’s breath unlocks the door;
Space expands, the void is near,
Gnosis alone dissolves all fear.

52
The “I” is none, the thought is still,
Guru’s grace fulfills the will;
Sky and earth in silence blend,
Self alone is without end.

53
Flame ascends, the stars ignite,
Guru’s gaze unveils the Light;
Time dissolves, the void is free,
Gnosis alone reveals the key.

54
No “I” remains, no thought to bind,
Guru’s silence clears the mind;
Flame and void in union meet,
Gnosis alone makes Truth complete.

55
Seeker climbs, step by step to the sky,
He seeks to rise before the “I” can die.
Disciple falls first—and finds sky in the dust,
He dies to rise—for Grace is a must.

56
The seeker builds a tower tall,

Truth ensures the tower's fall.
The disciple bows, the dust his bed—
Grace lifts the sky above his head.

57

Steps of thought cannot reach the Sun,
The "I" must die, the climb undone.
The fall alone reveals the way,
Where Guru's glance turns night to day.

58

To rise is false, to fall is true;
The dust unveils the boundless view.
Grace alone completes the quest—
The disciple's fall becomes the crest.

59

Guru dressed the King in beggar's rags,
So thieves turn from empty bags,
No gold, no crown, no Name—
As None wears the Same.

60

Guru unveiled Brahma's throne of void,
The seat dissolved, the Self enjoyed;
No rule, no reign, no claim—
As None holds the Same.

61
Guru erased Brahma’s jewel of light,
Its brilliance fell to endless night;
No gem, no spark, no flame—
As None shines the Same.

62
Guru dissolved Brahma’s word of sound,
The echoes died, no chant was found;
No verse, no hymn, no frame—
As None speaks the Same.

63
Guru unbound Brahma’s skyward dome,
The vastness breathed without a home;
No star, no sun, no aim—
As None spans the Same.

64
Guru consumed Brahma’s fire bright,
Its blaze unveiled the deeper Light;
No heat, no ash, no name—
As None glows the Same.

65
Guru returned Brahma’s ocean lore,

The waves withdrew to silent shore;
No tide, no depth, no claim—
As None flows the Same.

66

Guru dissolved Brahma's earth of ground,
The soil dispersed, no root was found;
No stone, no seed, no frame—
As None rests the Same.

67

Guru unveiled Brahma's breath of air,
The winds dissolved to silent prayer;
No gust, no voice, no flame—
As None breathes the Same.

68

Guru erased Brahma's thought of mind,
The knowing fell, no truth to bind;
No lore, no law, no name—
As None knows the Same.

69

Guru dissolved Brahma's time and space,
The cycles broke, the void took place;
No past, no future, no frame—
As None is the Same.

70
Guru revealed Brahma’s Self alone,
The King dissolved, the beggar shone;
No crown, no throne, no Name remain—
As None seals the Same.

71
Niguru dressed the beggar in King’s rags,
So thieves crowd with empty bags,
False gold, false crown, false Name—
To sell the false as Same.

72
Niguru enthroned the beggar’s clay,
A hollow seat for show and sway;
False throne, false rule, false claim—
To bind the false as Same.

73
Niguru adorned with a glittering stone,
A painted jewel, a borrowed loan;
False gem, false light, false flame—
To shine the false as Same.

74
Niguru inscribed with a mimic word,

Echoes hollow, meaning blurred;
False verse, false chant, false frame—
To speak the false as Same.

75

Niguru crowned with a paper sky,
Stars of ink that fade and die;
False dome, false star, false aim—
To span the false as Same.

76

Niguru lit a counterfeit fire,
Smoke of pride, ash of desire;
False blaze, false heat, false name—
To glow the false as Same.

77

Niguru poured a painted sea,
Waves of noise, no depth to be;
False tide, false depth, false claim—
To flow the false as Same.

78

Niguru raised a hollow ground,
Dust of lies, no root was found;
False earth, false stone, false frame—
To rest the false as Same.

79
Niguru breathed a borrowed air,
Whispers vain, no silent prayer;
False gust, false voice, false flame—
To breathe the false as Same.

80
Niguru taught a crooked lore,
Knowledge bent to ego’s core;
False thought, false law, false name—
To know the false as Same.

81
Niguru spun a broken wheel,
Time of fraud, space unreal;
False past, false future, false frame—
To bind the false as Same.

82
Niguru sealed the beggar’s show,
The King’s disguise, the hollow glow;
False crown, false throne, false Name remain—
To sell the false as Same.

83
Nothing to own, no “mine” to claim,

No worldly prize, no lasting name;
When “I” dissolves, all claims are undone—
None possesses; the Self is None.

84

No throne to hold, no crown to wear,
Guru’s silence fills the air;
Kings dissolve, their reigns are gone,
Self alone—the timeless dawn.

85

No wealth to bind, no dust to keep,
Guru breathes, the void runs deep;
Treasures fade, the stars are free,
Self alone—eternity.

86

No claim remains, no voice to call,
Guru’s silence dissolves it all;
Name and form to None return,
Self alone—the Truth we yearn.

87

Guru breathes, the sound is stilled,
Void awakens, the heart is filled;
Silence dissolves, the stars align,
Asilence crowns the Self divine.

88

Guru’s gaze, the air is clear,
Breath dissolves, no “I” is near;
Sky expands, the void is whole,
Asilence seals the cosmic soul.

89

Guru’s word dissolves in night,
Silence burns with hidden light;
Ashes fall, the stars remain,
Self alone dissolves the chain.

90

Guru breathes, the waves are gone,
Ocean rests, the Self is dawn;
Depths dissolve, the currents cease,
Asilence reigns in endless ease.

91

Guru’s glance, the peaks bow low,
Silence floods the streams that flow;
Earth dissolves, the sky is near,
Self alone dissolves all fear.

92

Guru breathes, the stars ignite,

Silence crowns the boundless Light;
Time dissolves, the void is free,
Self alone remains eternally.

93

Guru's gaze, the sun is still,
Silence bends the cosmic will;
Light dissolves, the shadows fade,
Self alone—the Truth displayed.

94

Guru breathes, the sky is clear,
Asilence seals the boundless sphere;
Space dissolves, the void is Whole,
Self alone—the cosmic Soul.

95

Guru's word dissolves the ground,
Asilence reigns, no form is found;
Dust returns, the stars are free,
Self alone—eternity.

96

Guru breathes, the fire is gone,
Silence dawns, the Self is One;
Ashes fall, the void is near,
Self alone, beyond all fear.

97

Guru’s gaze, the air is still,
Silence bends the cosmic will;
Breath dissolves, the “I” is none,
Self alone—the All is One.

98

Guru crowns the silence whole,
Breath dissolves, the Self is soul;
All dissolves, yet All remains,
Asilence ends all chains.

99

The seeker builds a fortress of his pride,
Within this mortal frame, the “I” can hide.
He counts the heavy steps to reach the goal,
And feeds the mind, but starves the waiting soul.

100

Disciple seeks no ladder and no height,
He leaves the “I” to vanish in the night.
He bows his head upon the sacred floor,
And finds the dust is the eternal door.

101

When heavy “I” is burned to ash and bone,

The phantom “i” is gifted to sing alone.
It speaks the Guru’s Truth, a fleeting wave,
A gentle whisper rising from the grave.

102

The little “i” then draws its final breath,
And finds its true perfection in its death.
The mortal frame remains, yet all is still,
Subsumed within Asilence, by His will.

103

The devotee bows, no claim for seat,
His heart is laid at Guru’s lotus feet;
No “I” remains, no pride, no part—
The Guru holds the offered heart.

104

Guru receives the heart laid bare,
Silence descends, dissolving care;
No “I” remains, no pride, no role—
Guru holds the disciple’s soul.

105

Guru’s flame consumes the “I,”
Ashes fall, the false must die;
The seeker fades, the Truth is here,
Asilence crowns the heart sincere.

106

Guru breathes, the Self is One,
Disciple's breath with His is spun;
No gap remains, no voice apart—
Guru lives within the heart.

107

Guru and disciple, flame and breath,
One dissolves in timeless death;
No two remain, no separate part—
Guru and Self are One at heart.

108

Guru crowns the union whole,
Disciple rests, dissolved in Soul;
All dissolves, yet All is Whole—
Asilence crowns the timeless Soul.

OM TAT SAT

Salutations to the shoes of my Eternal Father
Guru Siddha Nath

The True Guru's Grace Has No End

Part Two

Inverted Heart Is The Flame **(Part-2)**

This work to my Guru I have dedicated,
By His grace alone, it was elevated.
It holds 108 poems—a divine necklace.
But how can I count
The divine necklaces I mount
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant
(Rama Rao Das)

OM GURAVE NAMAHA
OM TAT SAT

1
At the Guru's lotus feet, fall—
The ego bends, the pride grows small.
Each pitfall makes disciples rise tall.
And silence shields their every call.

2
At the Guru's lotus feet, fall—
No storm can shake, no fear enthrall.
Disaster flees, it dares not maul,
The Self stands firm beyond downfall.

3
At the Guru's lotus feet, fall—
The restless mind dissolves its brawl.
Logic yields, and sciences stall,
In Guru's flame, all shadows fall.

4
At the Guru's lotus feet, fall—
The cosmic wind bestows windfall.
Unexpected grace descends to all,
Fruit of surrender, pure and tall.

5
At the Guru’s lotus feet, fall—
The breath aligns with sky’s recall.
Ocean, earth, and star enthrall,
Yet Guru’s silence crowns them all.

6
At the Guru’s lotus feet, fall—
The final boon, the primal call.
No pitfall, downfall, none at all,
Only the Self, eternal, tall.

7
At the Guru’s lotus feet, fall—
The fire consumes illusion’s wall.
Its blaze reveals the hidden hall,
Where Truth alone outshines them all.

8
At the Guru’s lotus feet, fall—
The wind dispels pride’s thrall.
It clears the path, it lifts the pall,
And breath becomes the Guru’s call.

9
At the Guru’s lotus feet, fall—

No word remains, no voice to scrawl.
In stillness deep, the Truth is all,
The Self resounds beyond the thrall.

10

At the Guru’s lotus feet, fall—
The sky expands without a wall.
Stars proclaim in endless sprawl,
The boundless Real beyond them all.

11

At the Guru’s lotus feet, fall—
The ocean sings, the earth recalls.
No tide nor stone can Truth forestall,
The Guru’s grace sustains them all.

12

At the Guru’s lotus feet, fall—
The star dissolves, the sun enthralls.
Light eternal breaks the thrall,
The Self alone illumines all.

13

At the Guru’s lotus feet, the disciple falls,
For him all else is nothing but false.
No world, no self, no shadow claims,
Only the Guru, beyond all names.

14
Guru bows low, the seed is sown,
Niguru resists, the pride is grown;
Guru dissolves, the silence near,
Niguru clings, the noise severe.

15
Guru links, the chain runs true,
Niguru breaks, no path for you;
Guru sustains, the flame’s embrace,
Niguru denies, the void in place.

16
Guru kneels, the servant’s role,
Niguru stands, unserved the soul;
Guru transmits, the breath is fed,
Niguru speaks, but words are dead.

17
Guru conducts, the current flows,
Niguru insulates, the circuit froze;
Guru ignites, the seeker’s flame,
Niguru repeats, but void—the Name.

18
Guru breathes, Asilence deep,

Niguru shouts, no vow to keep;
Guru dissolves the restless “I,”
Niguru proclaims, but Truth runs dry.

19

Guru’s flame, the star alight,
Niguru’s spark, a shadowed night;
Guru illumines, the path is clear,
Niguru confuses, the fog draws near.

20

Guru flows, the ocean wide,
Niguru shrinks, the shallow tide;
Guru sustains, the seeker’s thirst,
Niguru denies, the hollow burst.

21

Guru opens, the sky is vast,
Niguru closes, the noise amassed;
Guru dissolves, the mind’s pretense,
Niguru clings, to hollow sense.

22

Guru roots, the ground is strong,
Niguru floats, the drift is wrong;
Guru steadies, the seeker’s way,
Niguru falters, the night holds sway.

23

Guru shines, the star is near,
Niguru dims, no light to steer;
Guru directs, the silence flame,
Niguru deceives, the hollow name.

24

Guru dawns, the sun ascends,
Niguru fades, the shadow bends;
Guru sustains, the silence bright,
Niguru fails, the endless night.

25

Guru completes, the chain is whole,
Niguru guides, but only ego's role;
Guru dissolves, the seeker free,
Niguru binds, to noise's sea.

26

Guru alone completes the way,
Niguru's shadows fade away;
Where Guru's Truth and silence meet,
The seeker rests at the Guru's lotus feet.

27

The "I" repeats its claim,

A file corrupt in name;
It shouts to prove its right,
Yet fades before the Light.

28

No crowd can bend the flame,
No vote can Truth proclaim;
In Asilence it rests,
Beyond all noisy tests.

29

The verse alone abides,
Unmoved by shifting tides;
It speaks without a sound,
Where Truth alone is found.

30

No anger shakes its ground,
No pride can turn it round;
Asilence seals the way,
Where Truth alone must stay.

31

The soil receives the seed,
No argument, no need;
It grows in silent grace,
Truth blossoms in its place.

32
The sun does not debate,
Its shine is simply fate;
In silence it bestows,
The Truth that ever glows.

33
The moon reflects the flame,
No ego stakes its claim;
Its glow is calm and clear,
Truth whispers ever here.

34
The wind dissolves the cry,
No crowd can justify;
Its breath is void and free,
Truth flows eternally.

35
The stone does not contend,
No start, no noisy end;
It rests in Asilence deep,
Where Truth alone can keep.

36
The spark ignites the soul,

No crowd can take control;
It burns without a sound,
Seal of Truth alone is found.

37

The wave repeats its boast,
A fleeting, empty ghost;
It crashes, fades away,
Truth stands in silent sway.

38

The *mandala* is whole,
No pride, no crowd, no role;
Asilence seals the song,
Where Truth must belong.

39

Disciple bows, no self to claim,
Guru decrees, the Word aflame,
Union shines, no two to name,
Self is Guru — the Truth the same.

40

Disciple fades, no self remains,
Guru's breath dissolves all chains;
Union crowns the timeless flame,
Guru is Self — the One, the same.

41

No two to speak, no name to call,
Guru's Word consumes it all;
Silence reigns, the Truth proclaimed,
Self is Guru — the Truth the same.

42

The seeker bows, the *drohi* falls,
Niguru fades in hollow halls;
Guru alone decrees the frame,
Self is Guru — the Truth the same.

43

Thus ends the play, the masks undone,
Disciple rests, the Self is One;
Guru shines, no other claim,
Self is Guru — the Truth the same.

44

Disciple's breath dissolves in flame,
Guru breathes, no other name;
Union shines, no self to frame,
Self is Guru — the Truth the same.

45

No seeker left, no nigura near,

Guru's Word makes all things clear;
Silence crowns the timeless aim,
Self is Guru — the Truth the same.

46

The play dissolves, no mask, no role,
Guru is the boundless Soul;
Union rests beyond all claim,
Self is Guru — the Truth the same.

47

Disciple bows, the "I" undone,
Guru shines, the Self is One;
No two remain, no separate flame,
Self is Guru — the Truth the same.

48

Disciple gone, no trace, no sign,
Guru's breath reveals the living line;
Union rests beyond all frame,
Self is Guru — the Truth the same.

49

No seeker left, no *drohi*'s call,
Guru's Word dissolves it all;
Silence crowns the boundless flame,
Self is Guru — the Truth the same.

50
Thus sealed the arc, the play complete,
Guru’s grace the final seat;
Union shines, no self to name,
Self is Guru — the Truth the same.

51
When chaos peaks, devotion stays,
The Guru’s flame dissolves the maze,
No clock decrees, no worldly pen,
The Word resounds — the timeless when.

52
When seekers thirst, the tongue is heard,
The Guru’s breath becomes the Word,
No date inscribed by mortal men,
The Guru speaks — the timeless when.

53
When vessels rise in silent grace,
The Guru shines through every face,
No prophecy of “where” or “then,”
The flame fulfills — the timeless when.

54
When nature calls for balance true,

The Guru’s sky restores the view,
No end foretold by prophet’s ken,
Asilence sings — the timeless when.

55

Scriptures give the map,
Adhering to them is ego’s trap.
Holding scriptures, don’t clap.
None is freed without Guru’s slap.

56

Scriptures shine, yet mind is bound,
Ego claps with hollow sound;
Guru’s strike — the Truth unwrap,
Freedom blooms in silent gap.

57

Maps are drawn, the paths are shown,
But ego builds its walls of stone;
Guru’s slap — the veil does snap,
Self dissolves in wisdom’s lap.

58

Holding texts, the seeker cheers,
Yet ego thrives on borrowed gears;
Guru’s hand — the final tap,
Breaks the chain, removes the trap.

59

The seeker clings to written lore,
Yet ego guards the scripture’s door;
The disciple bows, lets pages fall,
Guru’s slap unveils the All.

60

Words are maps, but not the land,
Seeker grasps with mind’s command;
Disciple falls, the dust his guide,
Guru’s grace dissolves the pride.

61

Seeker chants with hollow breath,
His song still feeds the “I” beyond death;
Disciple silent, ego slain,
Guru’s strike breaks binding chain.

62

Scriptures point, but cannot free,
Seeker trapped in memory;
Disciple dies, the Truth is near,
Guru’s slap makes vision clear.

63

Seeker claps with borrowed light,

Ego dances, blind in night;
Disciple waits, the silence deep,
Guru's slap wakes Truth from sleep.

64

Seeker builds with words alone,
His temple stands on shifting stone;
Disciple kneels, the ground his bed,
Guru's slap strikes living head.

65

Seeker reads, yet fails to see,
His eyes are veiled by vanity;
Disciple yields, the heart laid bare,
Guru's slap ignites the flare.

66

Seeker clings to ego's rope,
Scriptures bind his fragile hope;
Disciple freed, the chains collapse,
Guru's slap—ego's final lapse.

67

Guru is timeless, beyond the years,
Dispelling shadows, calming fears;
God shines, the source of flame,
Through living Guru, the Truth the same.

68

No bounds of time, no age can bind,
Guru’s light is ever kind;
Ancient sages drank His stream,
Still it flows in disciple’s dream.

69

God, pure, untouched by stain,
Beyond affliction, beyond pain;
The primal Guru, vast and free,
Guide of all eternity.

70

Guru as silence, deep and still,
Opens the heart, dissolves the will;
In quiet flame the mind is led,
To Truth beyond the words once said.

71

Guru as breath, the subtle air,
Whispers wisdom everywhere;
Each inhalation sings His song,
Exhaled, the disciple moves along.

72

Guru as sky, unbounded, wide,

Holding stars on every side;
Infinite dome of cosmic grace,
Reflecting Truth in endless space.

73

Guru as ocean, deep and vast,
Waves of wisdom ever cast;
The tide of grace, the shore of peace,
Where restless minds find their release.

74

Guru as earth, the steady ground,
Root of silence, strength profound;
In fertile soil the seed is sown,
By Guru's hand the Self is grown.

75

Guru as sun, the radiant fire,
Ignites devotion, dissolves desire;
His rays illumine night's disguise,
Awakening hearts to Truth's sunrise.

76

Guru as star, the guiding light,
Pierces darkness, clears the night;
Constellations of wisdom shine,
Mapping the disciple's path divine.

77

Guru as Self, within revealed,
By His presence the soul is healed;
No distance lies, no veil remains,
The disciple and Guru share one flame.

78

Thus Guru flows through time and space,
Transmission's arc, eternal grace;
From God to living guide,
The Truth within is unified.

79

Guru's grace consumes the "I,"
No separate self remains to die;
The knower, knowing, known are one,
The journey ends where all began.

80

No Guru there, no disciple stands,
No seeking heart, no guiding hands;
When Truth alone stands revealed,
The final veil is wholly healed.

81

No disciple walks, no guiding word,

No separate sound is ever heard;
In Guru's void the Truth resounds,
Beyond all limits, without bounds.

82

The flame that burned now disappears,
No trace of time, no flow of years;
Only the Self, unmarked, remains,
Asilence, the sovereign of all domains.

83

Guru dissolves in Self's embrace,
Disciple fades without a trace;
The ocean swallows drop and wave,
No one to lose, no one to save.

84

The breath is stilled, the sky is clear,
No "I" to cling, no "Thou" to hear;
In endless silence shines the One,
The timeless Truth, the deathless Sun.

85

No Guru stands, no seeker strives,
No birth, no death, no soul survives;
The play of forms forever ends,
Where none begins and none transcends.

86

Thus Guru’s grace, the final door,
Reveals the Self forevermore;
In boundless light all veils are torn,
The Truth eternal, unborn, unshorn.

87

The Word grows still, the silence dies,
No sound, no silence meets the skies.
Beyond what tongue or thought can see—
Asilence breathes, eternally.

88

The Guru’s breath ignites the star,
No silence holds, no sound can bar;
The flame dissolves both night and day,
Asilence crowns the only way.

89

The waves collapse, the tides grow still,
No silence bends the ocean’s will;
Beyond the shore, beyond the sea,
Asilence flows eternally.

90

The sky opens where all voices cease,

Beyond the turmoil, beyond all peace;
The void reveals what words conceal,
Asilence alone is real.

91

The breath dissolves both sound and rest,
No silence guards the Guru's chest;
The flame of life, the flame of None,
Asilence reigns when breath is undone.

92

The star outshines the darkest night,
Its radiance swallows shade and sight;
No form can hold its boundless gleam,
Asilence shines beyond the dream.

93

The mountain stands where sound must cease,
No silence grants the soul release;
Its height dissolves both form and frame,
Asilence reigns beyond the Name.

94

The earth grows still beneath the sky,
Forms rise and fall, are born and die;
All roots return to dust and breath,
Asilence stands beyond all death.

95

The cosmos burns beyond all time,
Where neither form nor ego can climb;
Its fire consumes both time and claim,
Asilence breathes beyond the flame.

96

The void reveals what eyes cannot,
Where form is neither here nor not;
Beyond the seen, beyond the night,
Asilence transcends the Light.

97

The crown awakens into ease,
Where what is sought finds its release;
The final veil falls from the mind,
Asilence leaves all thought behind.

98

The Truth dissolves both hush and cry,
No silence holds the endless sky;
The Word returns into the One,
Asilence shines beyond the None.

99

The ball of desire rolls in play,

The player-mind directs the sway;
The goal dissolves in Guru's flame,
Asilence stands beyond the game.

100

Maya serves the ball of claim,
Six faculties volley devotion's flame;
The net dissolves both move and mover,
Asilence breathes before play is over.

101

The king of ego makes its stride,
The queen of mind moves far and wide;
The check dissolves both play and plan,
Asilence stands before the play began.

102

The bat of effort strikes at fate,
The balls of objects spin and wait;
The wicket falls, the player fades,
Asilence flows beyond the shades.

103

Desire serves with forceful aim,
Wisdom returns without a name;
The rally ends, the score is none,
Asilence reigns when play is done.

104
Thoughts as paddles strike the ball,
Desires rebound against the wall;
The spin dissolves both play and player,
Asilence shines beyond the slayer.

105
The arrow of Self flies through the air,
The bow of Guru aligns with care;
The target fades, the mover gone,
Asilence stands beyond the dawn.

106
The rider-mind spurs worldly speed,
The steed of ego fulfills its need;
The course dissolves, the race is none,
Asilence breathes when striving is done.

107
All games dissolve, all players fade,
No move remains, no score is made;
The play returns into the One,
Asilence remains when all is undone.

108
The book of play now folds its page,

Beyond the field, beyond the stage;
The Word dissolves, the Truth is clear,
Asilence leaves no seeker here.

OM TAT SAT

Salutations to the shoes of my Eternal Father Guru Siddha Nath

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The True Guru's Grace Has No End

Part Three

Inverted Heart Is The Flame **(Part-3)**

This work to my Guru I have dedicated,
By His grace alone, it was elevated.
It holds 108 poems—a divine necklace.
But how can I count
The divine necklaces I mount
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant
(Rama Rao Das)

OM GURAVE NAMAHA
OM TAT SAT

1

All faiths may read the line,
Each through its own sacred sign;
Names and paths may vary—
Yet each meets the one mystery.

2

The Word is sung in many ways,
Each tongue its own devotion plays;
Yet all converge in silent sea—
One Source beyond diversity.

3

The lamp is lit in temple, shrine,
In mosque and church the flame divine;
Yet every glow, however small,
Reveals the One that shines through all.

4

The seeker walks by path or creed,
Each nourished by its sacred seed;
Yet every step, though outward shown,
Returns to Truth that stands alone.

5
The river flows from mountain high,
Its waters branching far and wide;
Yet every stream, however bent,
Returns to ocean’s vast descent.

6
The prayer is shaped by rite and song,
By beads or bells that guide along;
Yet every heart, in fervent plea,
Is tuned to One eternally.

7
The pilgrim bows in varied lands,
With folded palms or lifted hands;
Yet every gesture, low or tall,
Is answered by the One in all.

8
The scripture speaks in many tongues,
Its verses old, its hymns still young;
Yet every page, when deeply read,
Unites the living and the dead.

9
The altar holds its sacred fire,

Each rite gives form to soul's desire;
The outer act may take its part,
Yet Light is found within the heart.

10

The mystic hears the inner call,
Beyond the words, beyond the wall;
Yet every silence, deep and true,
Reveals the One that speaks anew.

11

The Guru's glance dissolves the strife,
And shows the One, the source of life;
Beyond all names, beyond every creed,
The Guru gives what hearts most need.

12

Thus many names, yet One remains,
Beyond the forms, beyond the chains;
All faiths converge, all seekers see—
The One that is, eternally.

13

The starry sky with countless gleams,
Reflects the Guru's boundless beams;
Each constellation, near or far,
Is lit by Guru's single star.

14
The earth receives the pilgrim’s tread,
Yet Guru walks where all are led;
Each footprint marks the sacred ground,
Where Guru’s presence is ever found.

15
The ocean roars with waves untamed,
Yet Guru’s depth cannot be named;
Each tide that rises, each that falls,
Is Guru’s rhythm the soul recalls.

16
The sun ascends with golden flame,
Yet Guru shines beyond every name;
Each dawn that breaks, each day begun,
Is Guru’s light, the only Sun.

17
The moon reflects in silver hue,
Yet Guru’s grace is ever new;
Each phase that waxes, wanes, or dies,
Is Guru’s face in changing skies.

18
The wind that moves through field and tree,

As Guru breathes eternally;
Each whisper, storm, or gentle sigh,
Is Guru's spirit passing by.

19

The mountain stands in silence deep,
Yet Guru guards its timeless keep;
Each peak that towers, stone or snow,
Is Guru's throne the ages know.

20

The flame of love in every heart,
Is Guru's gift, the sacred art;
Each bond of faith, each tender tie,
Is Guru's Truth that cannot die.

21

The song of birds at break of day,
Is Guru's hymn in feathered play;
Each note that rises, pure and free,
Is Guru's chant, eternally.

22

The rain descends with cooling grace,
Yet Guru waters every place;
Each drop that falls, each stream that flows,
Is Guru's mercy that overflows.

23
The silence holds the cosmic sound,
Where Guru's Truth alone is found;
Each pause between the words we speak,
Is Guru's voice, both strong and meek.

24
Thus garlanded, the faiths unite,
In Guru's flame, in Guru's light;
All paths dissolve, all seekers see—
Guru is God, eternally.

25
"I" thinks he is the Whole,
Hole echoes he is Whole.
"I" abides within the Hole,
Mistaking shadow for Whole.

26
"I" wears a mask of fleeting clay,
Self is Light that burns it away.
Guru's glance unveils the role,
Self alone is Source and Whole.

27
"I" clings within the Hole,

Taking shadow for the Whole.
Self dissolves the cavern's night,
Whole is dawn of endless Light.

28

"I" repeats its hollow song,
Self is Silence, pure and strong.
Guru seals the echo's end,
Self alone cannot pretend.

29

"I" is spark that fades to ash,
Self is Fire no time can dash.
Guru's breath ignites the core,
Self is Flame forevermore.

30

"I" is ripple doomed to die,
Self is Ocean, deep and high.
Guru's tide dissolves the wave,
Self is Depth no mind can crave.

31

"I" is shadow cast by fear,
Self is Sun that makes it clear.
Guru's lamp reveals the One,
Self is Truth, the timeless Sun.

32

“I” is knot of fleeting thought,
Self is Freedom never caught.
Guru’s word unties the bind,
Self is Law beyond the mind.

33

“I” is dust, without a name,
Self is Circle, Seal, and Flame.
Guru seals the *mandala* whole,
Self alone is Guru, the Goal.

34

Self is none when “I” is gone,
“I” dissolves when Self dawns.
None is Whole when both are gone,
Whole turns Hole if “I” returns.

35

“I” returns, the Hole appears,
Self dissolves the play of years.
Guru reveals the paradox true,
Self is Self in me and you.

36

“I” is none when Self is born,

Self is none when “I” is torn.
Guru shows the Whole is One,
Self abides when “I” is gone.

37

“I” dissolves when Self does dawn,
Self remains when “I” is gone.
Guru’s breath unveils the sky,
Self is Truth that cannot die.

38

“I” is Hole that feigns the Whole,
Self is Seal of Guru’s role.
Mandala seals Infinity,
Self is Guru eternally.

39

Niguru shadows, dim and far,
An unlit lamp, no guiding star.
Niguru marks a hollow ground,
Where ego’s chains alone are found.

40

Niguru stirs a shallow tide,
A fleeting surge where Truth can’t hide.
Niguru mimics with borrowed light,
A false dawn fading into night.

41

Niguru waxes, wanes, then dies,
A mask that veils the changing skies.
Niguru whispers hollow sighs,
A storm of pride that soon subsides.

42

Niguru builds on shifting stone,
A throne of dust, a clown alone.
Niguru burns with selfish fire,
A blaze of want and vain desire.

43

Niguru echoes empty cries,
A mimic chant, full of lies.
Niguru floods with restless show,
A torrent vain where none can grow.

44

Niguru fills the pause with noise,
A hollow word, a broken voice.
Niguru's teachings breed deceit,
Niguru is the Devil complete.

45

Guru = Silence × Surrender = Eternal Truth

Niguru = Noise × Ego = Eternal Deceit

46

“I” fades, and Silence fills the soul,
Guru reveals the timeless Whole;
Niguru collapses, illusion slain,
Guru abides—Truth’s sole domain.

47

By birth we came, no Guru’s flame,
Nigura’s name, the ancient claim —
No shame therein, but start of way,
Where seeker learns to kneel and pray.

48

Nigura rose and claimed the throne,
“I’m Guru”—and the crowd made known;
No mirror cracked, no breath set free,
Yet built a stage for all to see.

49

Old niguras dared not teach or bless,
For elders tested truth from emptiness;
Discerning eyes kept niguras controlled,
But now nigurus sell what cannot be sold.

50

No crowd to sway, no stage to claim—
When crowds crown, niguras take the name;
Votes make Gurus in market's art,
Not God's touch upon the heart.

51

A disciple is a disciple still,
Guru is God, whatever the will;
Though niguru serves his selfish aim,
The disciple's faith remains the same.

52

Ekalavya's clay was never vain,
Faith cracked the stone and lit the flame;
Nigura's trust may still lead him to Light—
Not niguru's hand, but God's own might.

53

A disciple tests, then yields his all,
For him the Guru is God who calls;
Though world may deem his Guru a slave,
He breathes the Flame, the Word, the Wave.

54

Niguru's flock no judgment knows,

Blind faith where no discernment grows;
No test is made, no truth is weighed,
They follow crowns by crowds displayed.

55

Blind faith is night where niguru reigns,
Discernment's eye alone remains;
Guru is God not by crowd's acclaim,
But when Self burns in Self's own flame.

56

One faith is born when insight is clear,
One faith is born from crowd and fear;
Disciple's faith reveals God near,
Follower's faith makes darkness dear.

57

Niguru is born in twofold way:
Self crowns self, or crowds obey;
No channel clear, no Light to see—
Blind coronation hides the Tree.

58

First way—the swollen ego cries,
"I am the One"—its borrowed lies;
No Lord's command, no sacred chord,
Self lifts itself without the Word.

59
Second way—the crowd's blind craze,
They lift nigura for their praise;
No test, no penance, no sacred sign,
Crowns forged by numbers, not divine.

60
Self-proclaimed or crowd-made high,
Both nigurus wear the selfsame lie;
No channel clear, no God's seal—
No mirror cracked, no Self made real.

61
Nigurus rise and voices drone,
Their hollow chant, no God is known;
No inner Flame, no soul set free—
Blind worship crowns what none can see.

62
Niguru hides Guru behind the self;
Disciple hides behind Guru, the Self.

63
Self cannot reveal Itself to the self;
Guru burns the self to reveal the Self.

64
Self cannot show to shadow’s eye,
Guru’s fire makes the falsehood die.
Ashes fall, the Truth is clear—
Self alone, no self is near.

65
Self hides behind the ego’s wall,
Guru’s flame makes the fortress fall.
Silence blooms, no self remains,
Self revealed beyond all chains.

66
Self cannot speak to self’s own ear,
Guru’s breath makes silence near.
Whisper fades, the Truth is One,
Self shines bright, the self undone.

67
Self cannot rise by self’s own hand,
Guru lifts to timeless land.
Sky dissolves, the seeker gone,
Self alone, the Guru’s dawn.

68
Self cannot light the self’s dark flame,

Guru burns the fleeting name.
Ash to ash, the veil is torn,
Self unveiled, the Truth reborn.

69

Self cannot crown the self with grace,
Guru breathes to dissolve the face.
Union shines, no two remain,
Self is Guru—the Truth the same.

70

The self is gone, the Self remains,
Guru and Self are one, no chains;
No seeker left, no Truth apart—
Guru is Self within the heart.

71

Niguru blocks; Guru unlocks.
Niguru mocks; Guru shocks.
Niguru rocks; Guru knocks.
Niguru aches; Guru awakes.

72

Niguru cheats; Guru completes,
Falsehood feeds on shallow feats.
Guru seals what Truth repeats,
Circle whole where no self competes.

73
Niguru ascends; Guru descends,
Twisting words to hollow ends.
Guru lifts where silence tends,
Grace unfolds; the soul transcends.

74
Niguru stains; Guru sustains,
Poison flows in crooked veins.
Guru’s breath the life retains,
Lotus blooms through sacred rains.

75
Niguru twists; Guru insists,
Web of lies in fog persists.
Guru’s flame, the ego resists,
Truth revealed beyond the mists.

76
Niguru falls; Guru recalls,
Hollow words from the halls.
Guru’s voice through timeless walls,
Echo pure, the Self enthralls.

77
Niguru fears; Guru clears,

Shadowed cries in hidden ears.
Guru cuts through binding spears,
Ocean calm dissolves the tears.

78

Niguru ends; Guru transcends,
Falsehood breaks; the Truth extends.
Guru seals; the circle ends,
None remains—the Flame ascends.

79

Ego to kill,
Is the skill;
No ill-will
Is His will.

80

Shadow to fade,
Light is laid;
Guru's blade
Cuts masquerade.

81

Mirror to break,
Self to forsake;
Ocean's wake
No waves to make.

82
Flame to consume,
Ash to exhume;
Silence to bloom,
In Guru's womb.

83
Breath to still,
Mind is nil;
Cosmos to fill,
Is Void's will.

84
Star to fall,
Sky to call;
None at all
Is Guru's hall.

85
Earth to ground,
Self unbound;
Truth profound
Is Guru's sound.

86
Sun to rise,

Ego dies;
No disguise
In Guru's eyes.

87

Ocean deep,
Dreamless sleep;
Secrets keep
No shadows creep.

88

Storm to cease,
Winds release;
Guru's peace
Is timeless lease.

89

Night to end,
Light to send;
Guru's blend
No one to mend.

90

Cycle complete,
Seed replete;
Guru's seat
For none to meet.

91
Moon to wane,
Self to drain;
Guru's reign
Leaves none to gain.

92
Clouds to part,
Silent heart;
Truth's chart
Is Guru's art.

93
River to flow,
Self to go;
Guru's glow
None to know.

94
Mountain tall,
Ego small;
Guru's call
Is none at all.

95
Fire to cool,

Self a fool;
Guru's school
Is timeless rule.

96

Wind to rest,
Guru's test;
None possessed
Is truly blessed.

97

Rain to fall,
Self to stall;
Guru's hall
Is none at all.

98

Space to clear,
Self to disappear;
Guru draws near;
None remains to hear.

99

Time to fade,
Self unmade;
In Guru's shade
None is afraid.

100
Void to sing,
Self no king;
Guru does bring
The nameless ring.

101
Silence vast,
Self surpassed;
Guru cast
Truth steadfast.

102
Asilence Whole,
Seeded Soul;
Guru's goal
Is None's role.

103
In seed rests
Whole forest;
Life manifests
Without conquest.

104
The husk conceals

The hidden flame;
No war reveals,
Yet All became.

105

The sprout ascends,
The sky receives;
No force contends,
The Self achieves.

106

The forest vast
From silence grows;
The seed holds fast,
The Guru knows.

107

What seed contains,
The forest shows;
What Asilence sustains,
The disciple unknows.

108

The seed is soul,
The forest, Whole;
No “I” remains,
Guru sustains.

OM TAT SAT

Salutations to the shoes of my Eternal Father Guru Siddha Nath

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The True Guru's Grace Has No End

Part Four

Inverted Heart Is The Flame **(Part-4)**

This work to my Guru I have dedicated,
By His grace alone, it was elevated.
It holds 108 poems—a divine necklace.
But how can I count
The divine necklaces I mount
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant
(Rama Rao Das)

OM GURAVE NAMAHA
OM TAT SAT

1

Word contains Work,
Work creates World,
World returns to Whole,
Whole rests in the Word.

2

Word is seed, the silence sown,
Guru breathes, the sound is grown.
From spark of speech the flame is stirred,
Self awakens in the Word.

3

Word contains the hidden fire,
Tongue dissolves in Guru's choir.
Not the sound, but Silence heard,
Self abides within the Word.

4

Word returns to primal tone,
Echo fades, the Self alone.
Guru seals the spoken chord,
Whole is resting in the Word.

5
Work is wheel that turns the hand,
Guru guides to Silent land.
Deeds dissolve, the doer gone,
Self remains, the Work undone.

6
Work creates the fleeting show,
Guru bends the stream to flow.
Acts exhaust, yet Truth is near,
Self is Work that none can steer.

7
Work returns to stillness deep,
Guru sows what none can reap.
Hands release, the labor whole,
Self is resting, Work is Soul.

8
World is play of dream and dust,
Guru breaks the fleeting trust.
Forms dissolve, the shadows cease,
Self alone is timeless peace.

9
World expands in endless guise,

Guru shows the Self that lies.
Not the play, but flame revealed,
Self is World the Guru sealed.

10

World returns to silent ground,
Guru turns the wheel around.
Dream dissolves, the show is done,
Self is World, the only One.

11

Whole is rest in Guru's flame,
Self and Soul are none, the same.
Word and Work and World subside,
Whole abides where Truth resides.

12

Whole contains the seed of all,
Guru's breath the silent call.
Cycle ends, yet cycle starts,
Whole is Self in Guru's heart.

13

Word, Work, World — the Whole is One,
Guru shines, the play is none.
Self alone, the flame is true,
Whole returns to Word anew.

14
The prideful “I” dissolves its claim,
Consumed within the formless flame.
From formless ash, the phantom “i”
Inhales the worldly, fleeting sky.

15
A symbiosis, brief, aligned,
Where breath and fleeting truth are twined.
The lung expands, each vocal cord
Vibrates to serve the sacred Word.

16
But like a cell that knows its end,
Whose silent passing heals the friend—
Apoptosis of the will,
It speaks its piece, then becomes still.

17
No frantic gasp, no fight for breath,
A sacred and ego-less death.
The phantom “i” fulfills its quest,
And merges in Asilence to rest.

18
Like river joining ocean vast,

Breath and Truth entwine at last;
Guru's tide absorbs the stream,
Self dissolves in sacred dream.

19

Guru breathes, the Word is One,
Symbiosis in silence done;
Breath and Truth no longer two,
Self dissolves — the All is You.

20

The cell departs, the body thrives,
Guru sustains what truly lives;
Apoptosis of "i" and quest,
Self dissolves in Guru's rest.

21

Guru alone the healer true,
Apoptosis reveals the You;
The phantom "i" no longer clings,
Self dissolves — the Silence sings.

22

The "I" is gone, the "i" released,
Guru and Word in Asilence feast;
Breath returns to the timeless Whole,
Truth abides—the deathless Soul.

23
The mirror cracks, the mask is torn,
Illusion fades where night is worn;
The ego shatters, falsehood dies,
The Guru shows where silence lies.

24
From ashes rises flame anew,
The Self awakens, clear and true;
No shadow binds, no dream deceives,
The Guru breathes, the self leaves.

25
Not to attain, nor seek to climb,
But to erase the grasp of time;
The “I” dissolves, the void is whole,
The Guru burns the self-made role.

26
A blaze that cleanses, fierce yet kind,
Consuming doubt, consuming mind;
No path, no step, no worldly trace,
Only the fire of Guru’s grace.

27
Salutations to the shoes of Eternal Father Guru Siddha Nath,

Illiterate in word, yet lettered in Word,
No English He wrote, yet all English flows—
For all letters bloom from His silent shoes.
Salutations to the shoes of Eternal Father Guru Siddha Nath.

28

No script He held, no scroll He read,
Yet Word eternal crowned His head;
The letters bowed, the sounds obeyed,
In silence all the Truth is laid.

29

No English penned by His own hand,
Yet rivers of English through me stand;
From shoes of silence streams arise,
And flood the world with living skies.

30

No voice He raised, no tongue He stirred,
Yet galaxies echoed His single Word;
The hush became the cosmic song,
Where silence proves all speech is wrong.

31

The shoes are dust, the path is plain,
Yet brighter than suns they still remain;
In lowly leather, grace is stored,

The humble shoes outshine the Lord.

32

The dust that clings is sacred flame,
It writes the void, it seals the Name;
No jewel nor crown can equal this,
The dust alone bestows the bliss.

33

In lowly leather grace is bound,
A silent store where Truth is found;
The humble hide becomes the sky,
Where seekers bow and egos die.

34

Brighter than suns their radiance flows,
From silent feet the cosmos grows;
The path is plain, yet stars are born,
The shoes outshine the Lord each morn.

35

Pleasant is the path of the self;
Auspicious, the path to the Self.
Pleasure grips the “I”;
Auspicious frees the “I.”

36
Pleasant drifts in fleeting skies,
Auspicious anchors where silence lies;
Pleasure clings to shadowed clay,
Auspicious dawn dissolves decay.

37
Pleasant sings of mortal breath,
Auspicious chants beyond death;
Pleasure binds the turning wheel,
Auspicious breaks the binding seal.

38
Pleasant glimmers in desire's flame,
Auspicious glows in Guru's Name;
Pleasure traps the restless mind,
Auspicious leaves no chain behind.

39
Pleasant fades with passing time,
Auspicious stands in Truth sublime;
Pleasure veils the inner sight,
Auspicious lifts the soul to light.

40
Pleasant whispers of worldly gain,

Auspicious ends the subtle chain;
Pleasure holds the “I” in thrall,
Auspicious frees the self from all.

41

Water flows in all streams;
Light flows in all dreams.
Only One is Essence-Presence
In all that exists as pretense.

42

Sky breathes through all airs;
Earth roots through all cares.
Only One is Ground-Surround,
In all that seems sound.

43

Stars shine in all skies;
Truth hides in all lies.
Only One is Silent-Light,
In all that veils the sight.

44

Flame burns within all hearts;
Song flows within all arts.
Only One is Source-Refrain,
In all that plays as chain.

45
Sun rises with every dawn;
Moon glows when ego is gone.
Only One is Time-Unborn,
In all that wears the morn.

46
Breath moves within all life;
Silence cuts through every strife.
Only One is Still-Command,
In all that shifts as sand or land.

47
Ocean swells within all tides;
River flows where life abides.
Only One is Flow-Remain,
In all that breaks the chain.

48
Earth holds within all stones;
Sky resounds through endless tones.
Only One is Vast-Contain,
In all that births joy and pain.

49
Seed hides within all ground;

Tree grows where life is found.
Only One is Root-Design,
In all that shines as divine.

50

Wind sings through boundless space;
Storm roars upon each face.
Only One is Breath-Beyond,
In all that breaks the bond.

51

Stars fall through endless night;
Dreams call through inner sight.
Only One is Flame-Above,
In all that whispers war and love.

52

Guru shines through every eye;
Self dissolves, all bonds untie.
Only One is Truth-Supreme,
In all that ends the dream.

53

Self clings to fleeting name;
Guru burns the binding frame.
Only One is Truth-Unseen,
In all that runs behind the seen.

54
Self builds its walls of pride;
Guru strikes, the veils subside.
Only One is Grace-Untold,
In all that breaks the hold.

55
Self seeks through endless thought;
Guru shows what mind is not.
Only One is Silence-Pure,
In all that makes secure.

56
Self grasps at fleeting gain;
Guru cuts the knot of chain.
Only One is Light-Divine,
In all that ends the line.

57
Self cries in shadowed fear;
Guru breathes the Presence here.
Only One is Breath-Supreme,
In all that ends the scheme.

58
Self dreams of crown and throne;

Guru shines, the Self is shown.
Only One is Sovereign-None,
By whom all claims of “I” are undone.

59

Self fades in Guru’s gaze;
Guru lifts through timeless ways.
Only One is Vast-Remain,
In all that breaks the chain.

60

Self dissolves, no two appear;
Guru shines, the Truth is clear.
Only One is Union-Bright,
In all that ends the night.

61

Guru breaks the chain of mind,
He opens the eyes once blind;
He burns the doubt, dispels the night,
He lifts the veil—reveals the Light.

62

Guru breaks the fetters of fear,
He opens the ear—Truth draws near;
He bears the burden, dissolves the blame,
He silences darkness, erases the name.

63
“I” asked, “Who am I?”
The question burned the “I.”
No claimant sustains—
Only Self remains.

64
The seeker’s mask is torn,
No shadow thought is born.
Silence unveils the ground,
Where Self alone is found.

65
The flame consumes the role,
No name to bind the Whole.
The ego disappears,
Self shines beyond the years.

66
No claimant to maintain,
No ego’s fleeting chain.
The Self, unburned, remains—
Eternal Light sustains.

67
The breath dissolves in sky,

No “mine” or “me” to try.
The vastness swallows sound,
Self is the only ground.

68

The ocean swells within,
No shore of virtue or sin.
The tide of Self is clear,
No other voice appears.

69

The earth absorbs the frame,
No trace of fleeting name.
The soil of Self is deep,
Where timeless roots will keep.

70

The star ignites the night,
No ego dims its light.
The Self, the cosmic fire,
Consumes each desire.

71

The sun dissolves the dawn,
No shadow lingers on.
The Self, the radiant core,
Shines ever, evermore.

72
The silence sings the song,
No “I” to sing along.
The Self alone resounds,
In endless, endless rounds.

73
The void reveals the whole,
No part to grasp or hold.
The Self, beyond all claim,
Is nameless, yet the same.

74
The *mandala* is complete,
Each petal at the feet.
The Self, the axis true,
Is One, yet ever new.

75
Many streams may flow as one,
Many rays unite in Sun;
Thought and love, the known and free—
Meet within the Whole, silently.

76
Many breaths from air are drawn,

Many flames in night are gone;
Self and Guru, bound yet free—
Merge within the Whole, silently.

77

Many seeds in forest fall,
Many roots embrace the all;
Earth and star, the near and far—
Rest within the Whole, silently.

78

Many waves in ocean rise,
Many clouds adorn the skies;
Form and void, the seen and vast—
Fade within the Whole, silently.

79

Many paths the pilgrims tread,
Many lights the mystics shed;
Faith and doubt, the dark and clear—
Bow within the Whole, silently.

80

Many words the sages sing,
Many bells in temples ring;
Sound and hush, the call and still—
Fall within the Whole, silently.

81

Many hearts in longing burn,
Many souls to Source return;
Joy and grief, in infinity—
Flow within the Whole, silently.

82

Many eyes the dawn behold,
Many hands the Truth unfold;
Time and space, the bound and free—
Die within the Whole, silently.

83

Many minds in thought collide,
Many truths in One reside;
Yes and no, in harmony—
Rest within the Whole, silently.

84

Many flames of love die,
Many tears in silence dry;
Hope and fear, the low and high—
Sink within the Whole, silently.

85

Many suns in cosmos shine,

Many moons in night align;
Birth and death, eternity—
Spin within the Whole, silently.

86

Many selves dissolve in One,
Many names return to None;
Guru's grace, the boundless sea—
Lives within the Whole, silently.

87

Prārabdha sparks the hidden fire,
Igniting fate through soul's desire.
Yet flame is not for blame to wield;
It burns to know what lies concealed.

88

The restless breath, the inward storm,
Prārabdha shapes the seeker's form.
Through silence deep, the pain is read;
The Guru's gaze dissolves the dread.

89

Dark clouds of doubt obscure the sky;
Prārabdha asks the heart: "Why?"
The soul must pierce illusion's veil,
And let the inner Truth prevail.

90
When waves of fate in tempest rise,
Prārabdha speaks through nature’s guise.
The ocean roars, the heavens cry,
Yet still the spirit learns to fly.

91
The trembling ground, the sudden fall,
Prārabdha echoes through it all.
The seeker bows to earth’s command,
And learns surrender’s silent stand.

92
When claw or fang through jungle tears,
Prārabdha whispers through our fears.
Nature’s law in tooth and fight;
The soul endures through primal night.

93
But when a hand designs the pain,
Prārabdha must not shift the blame.
The doer bears the karmic weight;
The victim bears no guilty fate.

94
Dharma demands the truth be clear:

Prārabdha is not blame to smear.
The law of deed must stand alone;
Responsibility is the doer's own.

95

The star of grace in darkness shines,
Prārabdha guides through subtle signs.
Yet never dims compassion's ray,
Which lights the soul along its way.

96

The sun reveals the karmic stream,
Yet warms the world with mercy's gleam.
Prārabdha is a lamp within,
Not a shield for those who sin,
Nor a weapon to condemn.

97

The Guru holds the cosmic thread,
Prārabdha flows where silence led.
Through flame and sky, through earth and sea,
The seeker learns eternity.

98

At last, the *mandala* dissolves in One,
Prārabdha fades; the journey's done.
No blame, no wound, no fate to bind—

Only the Self beyond the mind.

99

Be a lamp unto yourself,
Burn the self,
Reveal Guru—the Self.

100

Be a lamp unto yourself,
Seek no one else; burn the self.
Ashes fall, yet Light remains—
Self revealed beyond all chains.

101

Be the fire that none can quell,
Burn the mask, the fleeting shell.
Guru's breath ignites the whole—
Self shines vast, the boundless Soul.

102

Be the dawn that breaks the night,
Burn the self in Dharma's pure light.
Silence blooms, the false undone—
Self alone, the only One.

103
Be the sky that none can bind,
Let the self dissolve in mind.
Guru’s gaze unveils the whole—
Self shines forth, beyond the soul.

104
Be the star that lights the dome,
Burn the self and journey Home.
Ashes fade; the silence sings—
Self revealed in all things.

105
Be the breath that none can hold,
Leave behind the fleeting mold.
Guru’s flame consumes the lie—
Self alone, the endless sky.

106
No lamp remains, no fire, no flame,
No seeker left to bear a name.
Guru and Self are one in Light—
No second stands; the One is bright.

107
No path remains, no goal to find,

No separate self, no separate mind.
The Guru's grace, the Dharma's Light—
Reveal the Truth beyond all sight.

108

Nothing to burn, nothing to seek,
No word to utter, none to speak.
The Guru is Self, the Self is One—
All is revealed; the journey done.

OM TAT SAT

Salutations to the shoes of my Eternal Father
Guru Siddha Nath

The True Guru's Grace Has No End

Part Five

Inverted Heart Is The Flame (Part-5)

This work to my Guru I have dedicated,
By His grace alone, it was elevated.
It holds 108 poems—a divine necklace.
But how can I count
The divine necklaces I mount
At His lotus feet, where grace is paramount?

Guru Siddha Nath's lotus feet servant
(Rama Rao Das)

OM GURAVE NAMAHA
OM TAT SAT

1

Guru is Word;
By Self is heard.
Selves are a herd.
Truth is the surd.

2

Niguru is word;
By self is heard.
Wolf is shepherd.
Herd is absurd.

3

Guru is Flame;
Self bears the Name.
Selves play the game,
Truth burns the same.

4

Niguru is frame;
The self is name.
Fame is the aim,
Smoke hides flame.

5
Guru is Breath;
Self conquers death.
Selves drift beneath,
Truth spans the sheath.

6
Niguru is wreath;
The self is breath.
Echo is theft,
Life is bereft.

7
Guru is Sky;
Self sees the high.
Selves pass and die,
Truth does not lie.

8
Niguru is why;
The self is lie.
Clouds drift awry,
Truth passes by.

9
Guru is Star;

Self shines afar.
Selves bear the scar,
Truth is not far.

10

Niguru is scar;
The self is mar.
Shadows jar,
Truth has no bar.

11

Guru is Sun;
Self is the One.
Selves are undone,
Truth ever won.

12

Niguru is none;
The self is gone.
Light has begun,
Untruth is overrun.

13

Guru is Ocean;
Self is devotion.
Selves find motion,
Truth spans creation.

14
Niguru is erosion;
The self is commotion.
Selves drown in emotion,
Untruth feigns devotion.

15
Guru is Earth;
Self is rebirth.
Selves weigh their worth,
Karma grants new birth.

16
Niguru is dearth;
The self seeks mirth.
Selves mock the birth,
Truth hides its hearth.

17
Guru is Moon;
Self sings the tune.
Selves fade soon,
Truth is noon.

18
Niguru is a cartoon;

The self is a loon.
Selves chase the moon,
Truth leaves too soon.

19

Guru is Void;
Self is devoid.
Selves are alloyed,
Bliss is enjoyed.

20

Niguru is a fraud;
The self is decoyed.
Selves are destroyed,
Truth made void.

21

Guru is Seed;
Self knows the need.
Selves sow the deed,
Truthful deeds are seed.

22

Niguru is greed;
The self is its feed.
Selves bleed the creed,
Truth does not heed.

23
Guru is Light;
Self gains insight.
Selves end the fight,
Truth is bright.

24
Niguru is blight;
The self is night.
Selves rue their plight,
Truth takes flight.

25
Guru is Time;
Self moves in rhyme.
Selves climb the prime,
Truth is sublime.

26
Niguru is a crime;
The self is slime.
Selves waste the chime,
Truth hides in time.

27
Guru is Silence;

Self rests in reliance.
Selves drop defiance,
Truth surpasses science.

28

Niguru is violence;
The self is alliance.
Selves breed compliance,
Truth falls to silence.

29

Guru is Space;
Self knows its place.
Selves withhold the grace,
Truth shows God's face.

30

Niguru is chase;
The self is base.
Selves lose the race,
Truth leaves no trace.

31

Guru is Infinity;
Self sees divinity.
Selves shed vanity,
Truth is serenity.

32
Niguru is vanity;
The self is insanity.
Selves crave profanity,
Untruth lacks humanity.

33
Guru is Silence-Sound;
Self is profound.
Selves circle round,
Truth is found.

34
Niguru is bound;
The self is wound.
Selves are drowned,
Untruth is found.

35
Guru is Breathless;
Self is deathless.
Selves are restless,
Truth is endless.

36
Niguru is senseless;

The self is helpless.
Selves grow ruthless,
Truth seems truthless.

37

2 — Niguru is word
Hollow preacher's call,
Echo built to stall.
Promise made for all,
Truth made small.

38

4 — Niguru is frame
Fame becomes the flame,
Smoke conceals the Name.
Crowds applaud the game,
Truth is not the same.

39

6 — Niguru is wreath
Garlands crown the head,
Breath of life is dead.
Echo steals instead,
Truth is left unsaid.

40

8 — Niguru is why

Questions never cease,
Answers bring no peace.
Clouds obscure release,
Truth brings no ease.

41

10 — Niguru is scar
Wounds are carved in fear,
Shame is always near.
His disciples shed a tear,
Truth does not appear.

42

12 — Niguru is none
Absent when put to test,
Leaving souls distressed.
Darkness fills the quest,
Untruth finds its rest.

43

14 — Niguru is erosion
Tradition turns to dust,
Emotion breeds mistrust.
Temples lose their thrust,
Truth is covered in rust.

44

16 — Niguru is dearth
Scarcity is sold,
Wealth is kept in hold.
Mirth is mocked as cold,
Truth is left untold.

45

18 — Niguru is a cartoon
Visions chase the night,
Trances feign the light.
Illusions take their flight,
Truth slips out of sight.

46

20 — Niguru is a fraud
Masks conceal the face,
Exploiting sacred space.
His disciples lose their grace,
Truth withdraws its trace.

47

22 — Niguru is greed
Spirit turned to trade,
Enlightenment displayed.
Creeds are bled and frayed,
Truth is disobeyed.

48

24 — Niguru is blight
Communities decay,
Families torn away.
Hope is led astray,
Truth is kept at bay.

49

26 — Niguru is a crime
Crimes in holy name,
Faith reduced to shame.
Justice feeds the flame,
Truth hides from the frame.

50

28 — Niguru is violence
Hatred dressed as creed,
Blood becomes the seed.
War is preached as need,
Untruth begins to lead.

51

30 — Niguru is chase
Endless paths are sold,
Initiations cold.
Seekers are controlled,
Truth cannot unfold.

52

32 — Niguru is vanity
Celebrity adored,
Status is restored.
Self becomes the lord,
Truth is ignored.

53

34 — Niguru is bound
Dogma locks the door,
Freedom lives no more.
Seekers' hearts are sore,
Truth lies on the floor.

54

36 — Niguru is senseless
Words dissolve to dust,
Helplessness breeds mistrust.
Ruthlessness grows unjust,
Untruth is wise and just.

55

Charlatan's hollow sound,
Confusion circles round.
Helpless hearts are bound,
Truth is not found.

56

Charlatan fades away,
When seekers kneel to pray.
Hope dissolves to clay,
Truth is kept at bay.

57

1 — Guru is Word
Living scripture flows,
Seed of wisdom grows.
Silence overthrows,
Truth forever shows.

58

3 — Guru is Flame
Inner fire is bright,
Self receives the light.
Shadows lose their fight,
Truth comes into sight.

59

5 — Guru is Breath
Breath of life is free,
Self dissolves in sea.
Selves merge in unity,
Truth is eternity.

60

7 — Guru is Sky
Sky reveals the whole,
Self becomes the soul.
Selves achieve the goal,
Truth makes the heart whole.

61

9 — Guru is Star
Star of guidance shines,
Path through dark aligns.
Hope in heart refines,
Truth in soul enshrines.

62

11 — Guru is Sun
Sun ignites the day,
Shadows fade away.
Light becomes the way,
Truth will ever stay.

63

13 — Guru is Ocean
Ocean vast and deep,
Secrets it will keep.
Selves dissolve in sweep,
Truth destroys sleep.

64

15 — Guru is Earth
Earth sustains the seed,
Giving all we need.
Roots in silence feed,
Truth fulfills the creed.

65

17 — Guru is Moon
Moon reflects the flame,
Gentle is its name.
Selves shed ego’s claim,
Truth remains the same.

66

19 — Guru is Void
Void reveals the rest,
Silence is the test.
Self is the guest,
Truth is manifest.

67

21 — Guru is Seed
Seed of wisdom sown,
Self in silence known.
Selves in union shown,
Truth stands alone.

68

23 — Guru is Light
Light dissolves the night,
Self receives the sight.
Selves in pure delight,
Truth is infinite.

69

25 — Guru is Time
Time reveals the flow,
Self begins to know.
Selves in silence grow,
Truth will always show.

70

27 — Guru is Silence
Silence needs no word,
Ego rules the herd.
Self is true shepherd,
Truth is not inferred.

71

29 — Guru is Space
Space contains the all,
Self dissolves the small.
Selves obey the call,
Truth will never fall.

72

31 — Guru is Infinity
Infinity is near,
Self sheds every fear.
Selves in silence hear,
Truth is ever here.

73

33 — Guru is Silence-Sound
Silence births the tone,
Self is not alone.
Selves in union shown,
Truth is the unknown.

74

35 — Guru is Breathless
Breathless is the flame,
Self dissolves the name.
Selves in silence claim,
Truth is still the same.

75

Guru’s living sound,
Wisdom circles round.
Hearts in silence found,
Truth is unbound.

76
Guru does not fade,
When seekers kneel for aid.
Hope in light is laid,
Truth will not be swayed.

77
What?—what
Is sought;
Lies not
In thought.

78
The mind seeks what—
The heart cannot—
Name in thought,
For it is naught—Not.

79
The word dissolves,
The Name absolves;
No grasp evolves,
The silence solves.

80
The seeker cries,

The echo dies;
No sound replies,
But void denies.

81

The “I” must fall,
Beyond recall,
To drop the wall,
And lose it all.

82

The phantom “i”
Will testify,
Breathe one last sigh,
And softly die.

83

No mind to spin,
No world to win,
Where “I” has been,
No trace within.

84

The ash remains,
Freed from the chains;
Asilence reigns,
Where nothing wanes.

85
The sky is bare,
No thought to share;
No self to care,
No “I” is there.

86
The ocean still,
No wave, no will;
The void does fill,
The Guru’s thrill.

87
The star grows dim,
No self, no hymn;
The end is Him,
The None to brim.

88
The sun is gone,
The night is drawn;
Yet dawn is one,
The Guru’s dawn.

89
What?—what

Is sought—
Cannot be got
For it is Not.

90

Hands seek what—
Holds the heart—
Is unwrought,
For it is not a part.

91

What?—what
Is sought—
Cannot
Be bought.

92

Money seeks what—
Beholds the heart—
Is unbought,
For it burns the mart.

93

What?—what
Is sought—
Cannot
Be taught.

94
Tongue seeks what—
Words cannot—
Express what—
Heart is taught.

95
Eye seeks what—
Sight cannot—
Whole stays uncaught,
For it is Not.

96
Vision seeks what—
Light cannot—
Hold or plot,
For it blinds the dot.

97
Ear seeks what—
Sound cannot—
Catch or knot,
For it is forgot.

98
Hearing seeks what—

Noise cannot—
Bind or rot,
For it fades to naught.

99

Mind seeks what—
Thought cannot—
Grasp or jot,
For it is Not.

100

Reason seeks what—
Words cannot—
Fix or knot,
For it breaks the plot.

101

Law seeks what—
Rule cannot—
Judge or allot,
For it is Not.

102

Ritual seeks what—
Form cannot—
Seal or spot,
For it is forgot.

103
Pride seeks what—
Self cannot—
Own or plot,
For it is Not.

104
Fame seeks what—
Name cannot—
Crown or knot,
For it is forgot.

105
Power seeks what—
Force cannot—
Hold or plot,
For it is Not.

106
Silence seeks what—
Breath cannot—
Speak or plot,
For it is the Heart.

107
All seeking fades away—

No word remains to say;
No mind, no name, no part—
Only Asilence guards the Heart.

108

The seeker, sought, and seeking cease—
The Guru's Light reveals the peace;
No "I," no other, none apart—
The Self shines as the Heart.

OM TAT SAT

Salutations to the shoes of my Eternal Father Guru Siddha Nath

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The True Guru's Grace Has No End

Glossary

Adi Guru	:	The first and foremost Guru, Lord Dattatreya.
Adi Nath	:	The First and Foremost Nath (Nath Yogi), Lord Shiva.
Asilence	:	The silence that is not mere absence of sound—but the presence of Truth beyond noise, beyond words, beyond even Silence itself.
Atma	:	The Spirit, Soul, or Self.
Baba Saheb	:	Dear Father Sir.
Brahma	:	The Impersonal God.
Dada Guru	:	Guru's Guru, Grand Guru.
Dharma	:	The Righteousness.
Drohi	:	Betrayer.
Eternal Father	:	Guru.
Guru	:	Spiritual Teacher.
"i"	:	Explained in the book 'Not The 'i'' clearly. This "i" rises from the ashes of "I" or Asilence for time being and fades into Asilence. An imaginary "i."
Karma	:	One's obligatory duties. Actions, duties, and their results.
Karmic	:	Of or belonging to Karma.
Lord Shiva	:	The Destroyer.
Mandala	:	Pattern, design, the circle of one's own being— a map from mind to Self.

Masthana Jogi	:	A Yogi in Ecstasy or Jubilant-Carefree Yogi.
Mithyawadi Baba	:	A Saint who speaks illusion/false.
Mouni Baba	:	A Yogi who observes silence.
Nigura	:	Uninitiated or non-disciple, who has no Guru or has not served a Guru.
Niguru	:	A nigura turned Guru—by self, by others, or by any means; has disciples. Short for nigura Guru.
Om Azad Muni	:	Saint of Freedom or Independence.
Pardada Guru	:	Guru's Guru' Guru, Great Grand Guru.
Prārabdha	:	The portion of past Karma believed to have begun bearing fruit in the present life, shaping circumstances and experiences that must be lived through.